## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

| Make Required Affidavit  | •   |   |                    |                                       |   | ا<br>اسر   |
|--|---|---|--------------------|---------------------------------------|---|--|
| •  | COUNTY<br>Location a                      |   |                    | SEC. 9<br>footage f                   | TWP. 19 rom lines:                            | RGE. <u>20W</u> E/W                                |
|  |   |   |                    | liamson Oi                            | 1 Company, I                                  | inc.   |
| , , , , , , , , , , , , , , , , , , ,  | •   |   |                    |                                       |   | No.  |
|  | <b>I</b>                                  |   |                    |                                       |   | Oouglas, Wichit,                                   |
|  |   |   |                    |                                       |   | Hole):   |
|  | Date Well                                 | Completed                               | l                  | ,                                     |   |  |
|  | Application                               | n for plu                               | gging f            | iled                                  |   |  |
|  |   |   |                    |                                       |   |  |
|  | Plugging co                               | ompleted_                               | 6-                 | 17-83                                 |   |  |
| <del></del>  |   |   |                    |                                       | oducing form                                  |  |
| Locate Well  |   |   |                    |                                       |   |  |
| correctly on abo√e<br>Section Platt.   |   |   |                    | -                                     |   | vision or it's                                     |
|  | Agent's be                                | fore plug                               | ging wa            | s commence                            | ed?yes  |  |
| Name of Conservation Age   |   |   |                    |                                       |   |  |
| Producing formation  |   |   |                    |                                       |   |  |
| Show depth and thickness   |   |   |                    |                                       |   |  |
| OIL, GAS OR WATER RECORD   | ng  |   |                    |                                       |   | Casing Record                                      |
| Formation  | Content                                   | From                                    | To                 | Size                                  | Put in  | Pulled Out   |
| TOTHECTOH  | Concerc                                   | T. Oili                                 | 10                 | 8-5/8"                                |   | none .   |
|  | -   |   |                    | 5-1/2"                                | 4246  | 536.50   |
|  |   |   | <del> </del>       |                                       |   | <del>                                     </del>   |
| or other plugs were used to feet for ea Plugged off bottom 2005', 1030', 635' Plugged well with cement, 60/40 pos. | with sand to and 530'. Pur 3 hulls, 15 gr | 4200' and<br>11ed a to<br>e1, 70 ce     | ran 5<br>tal of    | sacks ceme<br>17 joints<br>5 gel, l l | ent. Shot ca<br>of 5-1/2" ca<br>nulls, plug a | asing @2820',                                      |
| Plugging Complete  |   |   |                    |                                       |   | · · · · · · · · · · · · · · · · · · ·              |
|  |   |   |                    |                                       |   |  |
|  | ···                                       | ."                                      |                    |                                       |   |  |
| (If additiona<br>Name of Plugging Contrac  | l description<br>tor                      | is neces<br>Kels                        | sary, u            | se BACK of                            | this sheet)                                   |  |
| STATE OF Kansas  | COUNTY OF_                                | Rice                                    |                    | _,ss.                                 |   |  |
| R. Darrell Kelso<br>above-described well, be<br>facts, statements, and m<br>filed and that the same                | atters herein                             | y sworn o<br>containe                   | n oath,<br>d and t | says: The<br>he log of                | at I have kn                                  | rator) of the<br>owledge of the<br>scribed well as |
|  |   |   | (Sign              | ature) <u>Box</u>                     | 347 Chase,<br>(Addre                          | Ks. 67524<br>ss)                                   |
| SUBSCRIBED AND SW  | ORN TO before                             | me this                                 | 20th               | day of                                | June  | , 19_83  |
| My Commission expires:   | IRENE<br>State of<br>My Comm. Ex          | HOOVER<br>of Kansas<br>p. Aug. 15, 1985 | - RE               | CENTER AND COMMIS                     | SSION NO                                      | tary Public.                                       |
|  |   |   | JUN                | 2 4093                                | 10-21-0                                       | ∂2 <sup>'</sup>                                    |

COMPANY Rains & Williamson Oil Co., Inc.

NO. ]

rec. 9 T. 19S R. 20W

FARM Bellport "A"

(Twin)

RIG, NO. 4

TOTAL DEPTH 4247 1

сомм. 2-15-74

CARING

2-24-74

CONTRACTOR Rains & Williamson Oil Co., Inc.

| COUNTY | Rush |  |  |
|--------|------|--|--|
|        |      |  |  |
|        |      |  |  |

|    | CASING          |   | The second secon |
|----|-----------------|---|--|
| 20 | 10'             |   |  |
| 15 | ₽ <b>~5/</b> 8" | @ 406' with 250 sx. common, ELEVA   | TION 2233 KB   |
| 12 | 6               | 2% qel  |  |
| 13 | 5-½" @          | 2% gel<br>4246' with 150 sx. 60/40 pos, PRODU<br>18% salt. 3/4 of 1% CFR2 | oil north  |
|    |                 | 18% salt, 3/4 of 1% CFR2  |  |

| Surface Clay and Post Rock | 70   |
|----------------------------|------|
| Shale and Shells           | 200  |
| Shale                      | 416  |
| Sand and Shale             | 725  |
| Shale                      | 900  |
| Sand                       | 1100 |
| Shale and Red Bed          | 1456 |
| Anhydrite                  | 1491 |
| Shale                      | 2175 |
| Shale and Lime             | 2368 |
| Lime and Shale             | 2530 |
| Shale and Lime             | 2835 |
| Lime and Shale             | 2970 |
| Shale and Lime             | 3115 |
| Lime and Shale             | 3260 |
| Shale and Lime             | 3362 |
| Lime and Shale             | 3730 |
| Shale and Lime             | 3875 |
| Lime                       | 4247 |
| Rotary Total Depth         | 4247 |
|                            |      |

HECEIVED.

MAY 02 1983

CUNSERVATION DIVISION Wichita, Kansas

|  | Miles -   |
|--|---|
|  |   |
| State of KANSAS  |   |
| County of SEDGWICK   |   |
| I, Wilson Rains, President   | of the Rains & Williamson Oil Co., Incompany                    |
| upon oath state that the above and foregoing is a true   | and correct copy of the log of the Bellport "A" (Twin) #1 well. |
| Samuel Company   | " Milyan Xamer  |
| Subscribed and swern to before me this 26th  | wilson RAINS day of February 19 74                              |
| My Commission Expires: October 4,  | 1975 Juanita M. Sueen   |
| Service of the servic | Juanita M. Green  |