

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21,285.00.00

LEASE NAME Folkerts

WELL NUMBER 1

SPOT LOCATION C S/2 S/2 SW

SEC. 26TWP. 19RGE. 16~~XXXX~~(W)

COUNTY Rush

Date Well Completed 3-5-85

Plugging Commenced 3-5-85

Plugging Completed 3-5-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hupfer Oil & Gas

ADDRESS 3711 Country Lane, Hays, KS 67601

PHONE # (913) 628-8666 OPERATORS LICENSE NO. 5407

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Steve Durrant  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1038'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

40 sxs - 1080'

40 sxs - 510'

10 sxs - 40' with plug

10 sxs - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing  
Address Box 169, Great Bend, KS 67530

License No. \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent

(~~XXXXXX~~ of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock  
251 N. Water, Suite 10  
(Address) Wichita, KS 67202

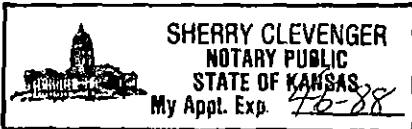
3-13-85  
RECEIVED  
STATE CORPORATION COMMISSION

MAR 13 1985

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 11th day of March, 1985

Sherry Clevenger  
Sherry Clevenger Notary Public



My Commission expires: April 6, 1988

Form CP-4 1-84  
revised 06-83