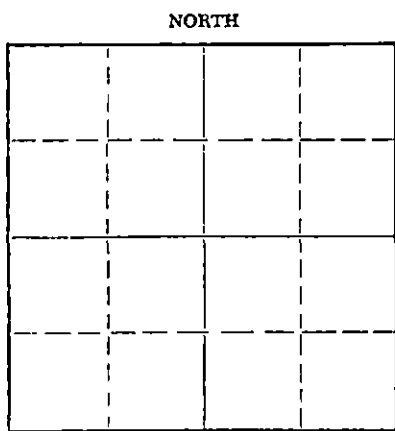


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Mc Pherson County. Sec. 29 Twp. 21S Rge. 1W (E) (W)
Location as "NE/CNW/SW" or footage from lines. SE SE NW
Lease Owner Glickman Oil Co.
Lease Name J. P. Huxman Well No. I
Office Address P.O. Box 3104 Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed _____ 19____
Application for plugging filed _____ Feb 1965
Application for plugging approved _____ Feb 1965
Plugging commenced _____ Feb 2 1965
Plugging completed _____ Feb 16 1965
Reason for abandonment of well or producing formation Went dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3276' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"		1,687'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with rock. Rock from 3276' to 3250'. Dumped 5 sx of cement. Mudded hole to 160'. Made 10' of rock bridge. Dumped 5 1/2 Yrds. of Ready-Mix Cement, filling to the bottom of the celler.

RECEIVED
STATE CORPORATION COMMISSION
2-25-65
FEB 25 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 King St. Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 23 day of February, 1965

My commission expires January 5, 1966

Judy Lamb
Notary Public.

**DRILLERS LOG
J. P. HUXMAN NO. 1
GRABER FIELD
McPHERSON COUNTY, KANSAS**

SAND	0	15
SHALE	15	18
SHALE AND SHELLS	18	58
SHALE	58	98
SHALE AND LIME SHELLS	98	126
LIME	126	128
SHALE	128	176
SHALE AND LIME SHELLS	176	317
SHALE AND LIME SHELLS	317	467
BROKEN LIME	467	507
LIME	507	600
SHALE AND SHELLS	600	675
SHALE AND SHELLS	675	1000
SHALE	1000	1363
SHALE AND SHELLS	1363	1725
LIME	1725	1820
SHALE AND SHELLS	1820	1890
LIME	1890	1965
SHALE AND SHELLS	1965	2165
BROKEN LIME	2165	2260
LIME BROKEN	2260	2310
LIME	2310	2330
SHALE	2330	2337
LIME	2337	2680
BROKEN LIME	2680	2819
LIME	2819	2873
SHALE	2873	2910
CHAT	2910	3070
LIME	3070	3123
BROKEN LIME	3123	3168
LIME	3168	3216
SHALE	3216	3259
LIME HUNTON	3259	3262
LIME HUNTON	3262	<u>3276</u>

SET 21' OF 20" L.W.
CASING AT 26'

SET 16" CASING AT 126'

RECEIVED
STATE CORPORATION COMMISSION

FEB 25 1935

CONSERVATION DIVISION
Wichita, Kansas

SET 7" OD CASING AT 3262'

W/400 SACKS OF
CEMENT

3250 - 6

15 @ - 160

Comp 2-5
Comp 1, 6