

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

2

API NUMBER 15-159-22,248.0000

LEASE NAME Schafer

WELL NUMBER # 1

SPOT LOCATION SW SE SW

SEC. 5 TWP. 21 RGE. 9W (E) or (W)

COUNTY Rice Co.

Date Well Completed 2-15-89

Plugging Commenced 2-15-89

Plugging Completed 2-15-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste. 1720

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Johnny Sanders

Is ACO-1 filed? Yes if not, is well log attached? No log run

Producing formation N/A Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand & Shale	180 sx 60-40 poz	-0-	262	8 5/8"	253.85	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/35 sx @ 1300 , 35 sx @ 900' , 35 sx @ 310' , 25 sx @ 60' , 10 sx in rat hole
JCC @ 10:30 AM

(Plugs calculated by displacement.)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. N/A

Address P.O. Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION

3-13-89
Mar 13 1989

Jean Angle (employee of operator) (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle CONSERVATION DIVISION
Wichita, Kansas

(Address) 125 N. Market, St. 1720 Wichita, KS



SUBSCRIBED AND SWORN TO before me this 14th day of February, 19 89

D'Ann Drennan
Notary Public

My Commission expires: 2-10-90