STATE OF KANSAS

## WELL PLUGGING RECORD

15.159.22247.0000

	K.A.R82-3-117 Type or print			API NUM	API NUMBER 25-159-22,247			
200 Colorado Derby Bullding Wichita, Kansas 67202				LEASE N	LEASE NAME Drake			
· · • • • · · · · · · · · · · · · · · ·					WELL NUMBER #2  Ft. from S Section Line			
	and return	NOTICE: Fill out completely and return to Cons. Div.						
office within 30 days.			,	Ft. from E Section Line				
LEASE OPERATOR Frontier Oil	Company				<del>_</del>	<u>-9₩_X&amp;</u> )or(₩)		
1437 N. Franklin ADDRESS Russell, KS 67665				<del></del>	COUNTY Rice			
PHONE (316) 263-1201 OPERATORS LICENSE NO. 5140					Date Well Completed			
Character of Well Oil					Plugging Commenced 3/8/89			
<del></del>					Plugging Completed 3/9/89			
(OII, Gas, D&A, SWD, Input, Water Supply Well)  The plugging proposal was approved on								
						•		
by						4		
Is ACO-1 filed?1f						÷		
Producing Formation	Depth	to T	op	Botte	omT.	D. <u>3350</u>		
Show depth and thickness of al	I water, oil an	nd ga	s formation	ons.		1*		
OIL, GAS OR WATER RECORDS CAS				ASING RECO	ING RECORD			
Formation Content	from	То	Size	Put In	Pulled out			
			8 5/8 4 1/2	237 3349	none 2069			
		<u>_</u>	1					
placed and the method or method were used, state the character of the pulled 18 joints, pu	ods used in int ter of same an sand to 2950 imped 35 sack	rodu d de	cing it in pth place can 4 sa oulled 1	nto the ho ed, from_ cks_cemen 8_joints,	le. If cemented to the shot @	t or other plug: feet each set. 2069!		
pwhled 12 joints cir	culated ceme	nt.	pulled :	rest of g	oipe.			
(if additional desc	•			<del>-</del>				
Name of Plugging Contractor	KELSO CASIN	G PU	LLING, I	NC.				
Address P.O. Box 347	Chase, KS 6	7524	<del></del>			CEIVED		
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Fro	ontier O	il Compar	A 13 G	AHATHUN OOM		
STATE OF Kansas	COUNTY OF _	- I	Rice		_,ss. 3.	16-1989 AR 16 1989		
R. Darrel					f Operator) (	or (Operator), of		
above-described well, being fit statements, and matters here the same are true and correct,	in contained an	d the	ath, says: e log of 1 Signature)	he above-o	lescribed #8	Wichna Khings that		
			Address)	P.O. Box	347 Chase	, KS 67524		
SUBSCRIBED AND	D SWORN TO befo	re me	$\rightarrow$ this $\frac{14}{}$	th day o	March	,19 89		
;	_	_		Also Note	THE PUBLIC	u_		
My Commission	Expires:	eo i Air	State of N My Appt. Exp. At	-UVER	,	.· Form CP-4		
		rent in the section	THE CAP AL	2 15 1589		Rev I sed 05-88		