

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

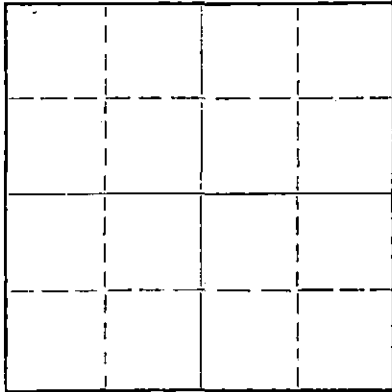
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rice County. Sec. 4 Twp. 21S Rge. (E) 9 (W)

Location as "NE/CNW&SW&" or footage from lines 345' W of NE SE
Lease Owner Dean & Clark, Inc. and Aspen Drilling Co.
Lease Name Werner Well No. 2
Office Address P. O. Box 783, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 31 1967
Application for plugging filed June 8 19 67
Application for plugging approved June 2 19 67
Plugging commenced May 31 19 67
Plugging completed same 19
Reason for abandonment of well or producing formation Dry hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3475' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Wood plug, mud to 200', 1/2 sack hulls & 25 sacks cement.
Wood plug, mud to 40', 1/2 sack hulls & 10 sacks cement.
Two (2) sacks cement in rat hole.

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STATE CORPORATION COMMISSION

JUN 22 1967

6-22-67

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Company tools
Address see above

STATE OF Kansas, COUNTY OF Barton, ss.
William S. Schachle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William S. Schachle
William S. Schachle
P. O. Box 783, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of June, 19 67

My commission expires April 18, 1968

Theresa Hallemar
Notary Public.

D R I L L E R S L O G

COMPANY	Aspen Drilling Co.
CONTRACTOR	Aspen Drilling Co.
LEASE NAME	Werner #2
LOCATION	345' W of NE SE Sec.4-T21S-R9W Rice County, Kansas
ELEVATION	1685 DF, 1683 Gr
SURFACE CASING	5 jts.(201') 8 5/8"
COMMENCED	May 25, 1967
COMPLETED	June 1, 1967
ROTARY TOTAL DEPTH	3475'

<u>FORMATION</u>	<u>DEPTH</u>	
Sand	150	Spudded 12¼" hole at 10:30 AM.
Red Bed	261	5-25-67. Drilled 12¼" hole
Anhydrite	278	to 210'. Ran 5 jts.(201') 8 5/8"
Shale	455	Set at 209' with 200 sacks
Shale-Shells	1524	Sunset. Cement circulated.
Lime-Shale	1815	Plug down 8:00 PM
Lime	1975	
Shale	2175	DST #1, 3387-3418
Shale & Lime	2510	
Lime-Shale	3020	To P & A
Lime	3418	
Lime-Shale	3463	
Lime	3475	
RTD	3475	

STATE OF KANSAS)
) ss:
 COUNTY OF BARTON)

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schacht

Subscribed and sworn to before me this 8th day of June, 1967.

Theara Halleman
 Notary Public

My Commission expires: April 18, 1967

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JUN 28 1967

CONSERVATION DIVISION
 Wichita, Kansas