Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		ice	County.	Sec. 4	Twp.21S Rge	.9W (E)	_(W)
Wichita, Kansas NORTH	Location as "NI	E/CNW#SW#" o	r footage from	lines 150'	SE of SE N	IE	
		Lease Owner Aspen Drilling Co. Lease Name Vincent Well No. 1					
	Lease Name				Kansas		
		ell (completed a	•				
		oleted		nuary 20			68
		plugging filed		nuary 30		19	<u>68</u>
		plugging approve	ed Jar	<u>nuary 26</u>			68
1 ! !	Plugging comm	enced		nuaay 20)	19	<u>68</u>
		eted			dry ho)
	Reason for aban	donment of well	or producing	formation	ary iro	re	
	If a producing	well is abandone	d data of last	t production		10	
	_				or its agents bei		
Locate well correctly on above Section Plat	menced?	yes					
Name of Conservation Agent who	supervised plugging of thi	s wellGi	lbert Tom	nan			
Producing formation			Bottom_		_ Total Depth of	Well 3000	_Feet
Show depth and thickness of all w	ater, oil and gas formation	s.					
OIL, CAS OR WATER RECO	ORDS					CASING RECO	RD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FURMATION	BINTERT	T KOM		JILL		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
-						<u> </u>	
			•				
			-				
Describe in detail the manne	· · · · · · · · · · · · · · · · · · ·		<u> </u>				
Mud to 40')', wood plug, $\frac{1}{4}$, wood plug, $\frac{1}{4}$ s ment in rat hole.	ack hulls					
				STA	RECENTE CORPORATION	/ED	
						COMMISSION	
		·			FEB16	1968	
				.C.(ONSERVATION	DIVISION	
					Wichita, Ka	insas	
				·	<u>_2-16</u>	-68_	
	/If additional	description is neces	sarv. use BACK	of this sheet)			
Name of Plugging Contractor	<u>Aspen Drilling C</u>	0					
Address P.O.	Box 783, Great	<u>Bend, Kans</u>	sas				
	<u>. </u>			-			
STATE OF Kansas	, cou	NTY OF	Barton		, ss.		
<u>William S. S</u>	<u>chachle</u>	(employee of o	wner) or (ov	wner or operator)	of the above-de	scribed
well, being fillst daly, sworn on or above deach bed well as filed and	th, says: That I have kn that the same are true ar	owledge of the a ad correct. So h	facts, statemer elp me God.`	nts, and mate	ters herein conta	ined and the log	of the
A TANK		(Signature)	1/1/1/1/	and L	s. sena	Me	
きん。れの「スムト活言		_ P	O. Box	783, Gi	reat Bend,	Kansas	
					(Address)		
Subschilleb And Swore to	before me this 30t	nday of_	<u>Janu</u>	αιλ	, 19	<u>68</u>	
Subscribed And Swore to			Me	and	Hollen	ean	
My complesion express April 18	3, 1968		Theore	a Hollem	an	Notary Pu	blic.
A A A A A A A A A A A A A A A A A A							

DRILLERS LOG

COMPANY CONTRACTOR LEASE NAME LOCATION

ELEVATION

Aspen Drilling Co. Vincent #1

150' SE of SE NE, Sec.4-T21S-R9W

Rice County, Kansas Gl. 1683 DF 1686 5 jts.(201') 8 5/8" January 15, 1968 January 20, 1968

Aspen Drilling Co.

3000'

COMPLETED ROTARY TOTAL DEPTH

SURFACE CASING

COMMENCED

<u>FORMATION</u>	<u>DEPTH</u>			
Anhydrite	289	Spudded $12\frac{1}{4}$ " hole 1-15-68, ran 5 jts.		
Shale	1525	(201') 8 5/8" set at 209'. Cemented		
Shale-Lime	1770	with 200 sacks Sunset, cement circ.		
Shale	2530			
Shale-Lime	2658	DST #1 2959-2980'		
Lime-Shale	2779			
Heebner	2784	D & A		
Lime	3000			
RTD	3000			

FORMATION	TOPS
Heebner	2777
Toronto	2799
Douglas	2808
Brown Lime	2911
Lansing	2940
Lansing 'B'	2965
Lansing 'D'	2986

AFFIDAVIT

STATE OF KANSAS

ss:

COUNTY OF BARTON

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the above described location . .

William S. Schachle

Subscribed and sworn to before me this 30th day of January, 1968.

THE COUNTY . Wy∕SomMission expires: April 18, 1968

Theora Holleman, Notary Public

RECEIVED STATE CORPORATION COMMISSION

FEB 1 6 1968 CONSERVATION DIVISION Wichita, Kansas