

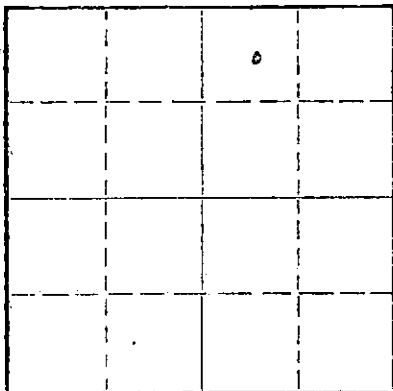
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit,  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rice County, Sec. 35 Twp. 21S Rge. (E) 8 (W)  
NW NE

Location as "NE/CNW/SW" or footage from lines  
Lease Owner H. L. Herbel  
Lease Name V. A. Martin Well No. 2  
Office Address P.O. Box 327, Chase, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) input  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed October 18 19 68  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced November 18 19 68  
Plugging completed November 21 19 68  
Reason for abandonment of well or producing formation no longer needed

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3465 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO    | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|-------|--------|--------|------------|
|           |         | 0    | 262'  | 8 5/8" | 262'   | none       |
|           |         | 0    | 3465' | 4 1/2" | 3465'  | 2952.33    |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |
|           |         |      |       |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pushed plug to 3375', set 10' sand bridge and dumped 3 sacks of cement.

Pushed plug to 220', set 10' rock bridge and dumped 5 sacks of cement for over night bridge. Dumped 20 sacks of cement. Filled hole with mud to 40' and capped hole with 10 sacks of cement.

12-4-68  
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DEC 4 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Pipe Pullers, Inc.  
Address Box 486, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Evelyn Roth (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Evelyn Roth  
Ellinwood, Kansas

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 68

My commission expires Feb. 10, 1971

Seay A Meyer Notary Public.

## WELL LOG AND RELATED DATA

DIVISION Northern Producing DISTRICT Central (Buffalo-Kans.) LEASE Martin, V. A.  
 ACRES 200 LEASE NO. 28826 AFE NO. 4468 ELEVATION 620 D.F. 1616 WELL NO. 2  
 CDT-SEC. 35 TWP. 21 S RGE. 8 W PRCT.-DIST.-TWP. (Byll Creek Miss. Pool)  
 SURVEY (Bell Prospect) COUNTY Rice STATE Kansas

| LOG  |                   |       |                       |
|------|-------------------|-------|-----------------------|
| FROM | TO                | TOTAL | FORMATION             |
| 0    | 3363              | 3363  | Sand, sh & lime       |
| 3363 | BASAL PENN. CONG. |       | (E.L. Top)            |
| 3363 | 3378              | 15    | Chert & shale         |
| 3378 | MISS. CHAT        |       | (E.L. Top)            |
| 3378 | 3413              | 35    | Chert & shale         |
| 3413 | KINDERHOOK        |       | (E.L. Top)            |
| 3413 | 3465              | 52    | Shale                 |
| 3465 |                   |       | TOTAL DEPTH           |
|      | PLUGGED BACK      |       |                       |
| 3465 | 3441              | 24    | Gmt. in 4 1/2" casing |
| 3441 |                   |       | TOTAL DEPTH PB        |

(All measurements taken from top of rotary bushing which is 3' above derrick floor.)

PAY ZONE:

Basal Penn. Cong. 3364-3371  
 Miss. Chat 3381-3412

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| LOCATION |                                  |
|----------|----------------------------------|
| 1620     | FEET NORTH OF SOUTH SECTION LINE |
| 3300     | FEET EAST OF WEST SECTION LINE   |
| 660      | FEET SOUTH OF NORTH SECTION LINE |
| 1980     | FEET WEST OF EAST SECTION LINE   |

SCALE 2" = 1 MILE

| CASING AND CEMENTING RECORD |         |             |  |
|-----------------------------|---------|-------------|--|
| SIZE CASING                 | 8-5/8"  | 4-1/2"      |  |
| THREAD                      | 8 rd    | 8 rd        |  |
| WEIGHT                      | 24#     | 9.5 & 11.6# |  |
| GRADE                       | J-55    | J-55        |  |
| CONDITION                   | A       | B&C         |  |
| SET AT                      | 262'    | 3465'       |  |
| SACKS CEMENT                | 275'    | 130'        |  |
| SIZE OF HOLE                | 12-1/4" | 7-7/8"      |  |

Temp survey 6/11/61 indicated top of cement behind 4-1/2" casing @ 3000'.

| LINER RECORD |     |       |        |       |       |        |
|--------------|-----|-------|--------|-------|-------|--------|
| SIZE         | WT. | COND. | LENGTH | BLANK | PERF. | SET AT |
|              |     |       |        |       |       |        |
|              |     |       |        |       |       |        |
|              |     |       |        |       |       |        |

| GUN PERFORATING RECORD |        |      |      |            |           |
|------------------------|--------|------|------|------------|-----------|
| DATE                   | CASING | FROM | TO   | SIZE SHOTS | NO. SHOTS |
| 6-14-61                | 4-1/2" | 3381 | 3412 | Jet        | 62        |
| 6-15-61                | 4-1/2" | 3364 | 3371 | Jet        | 14        |

| SHOT OR ACID RECORD |      |        |                               |         |
|---------------------|------|--------|-------------------------------|---------|
| DATE                | TOP  | BOTTOM | SHOT-ACID                     | REMARKS |
| 6-14-61             | 3381 | 3412   | 25 G. MA                      |         |
| 6-14-61             | 3381 | 3412   | 10,000G. Petrojel, 10,000# sn |         |

DRILLING: COMMENCED 5-28-61 COMPLETED 6-8-61  
 ELECTRICAL SURVEY BY Schlumberger (1) DATE 6-14-61  
 DRILLED WITH (Gabbert-Jones) Rotary TOOLS  
 DRILLED IN WITH (Gabbert-Jones) Rotary TOOLS  
 FIRST PROD. - NAT. DATE No. test HRS. \_\_\_\_\_ BBLs. \_\_\_\_\_ OIL  
 WATER \_\_\_\_\_ M CU. FT. GAS \_\_\_\_\_ LBS. ROCK PRESS.  
 FIRST PROD. AFTER ACID DATE 8-10-61 HRS. 24 BBLs. 45 OIL  
45 WATER \_\_\_\_\_ M CU. FT. GAS \_\_\_\_\_ LBS. ROCK PRESS.  
 GAS/OIL RATIO \_\_\_\_\_ POTENTIAL 45 BBLs.  
 GRAVITY 35.4 TEMP. 60 GRADE Mid-Continent  
 (1) GammaRay Neutron (3441) 6-13-61

DATE ABANDONED - SOLD \_\_\_\_\_ 19 \_\_\_\_\_