STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

LEASE OPERATOR Allam Oil Company

Box 471

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days-

Haven, Kansas 67543

	·
API NUME	JER 15.159.00318.0000
LEASE NA	MEStucky
	IBER #2
	Ft. from S Section Line
	Ft. from E Section Line
SEC - 28	NW SW NEW TWP. 21SRGE. 7W (E)or(W)
COUNTY _	Rice
Date Wei	Completed
Plugging	Commenced <u>1-19-87</u>
Plugging	Completed 1-22-87
is well?_	Yes
•	
Botto	omT.D. 3405'
SING RECOR	ID.
	Pulled out
216' 3388'	none 2826
	2020
Indicati	ng where the mud fluid was
to the hol	e. If coment or other plane
d, from_	_feet tofeet each set.
Shot pir	feet to feet each sete oe @2826', pulled a total el, 8-5/8" plug and 100
<u>lls, 20 ge</u>	21, 8-5/8" plug and 100
K of this	form.)
_	
<u></u>	1 cense No. 6050
	,55,
loves of C	onerator) or (Onerator) - 4
: That I h	perator) or (Operator) of ave knowledge of the facts, cribed well as filed that
\sim \sim	
11/1/100	sell File
Box 347	Chase, Ks. 67524

PHONE # (316) 465-3696 OPERATORS LICENSE NO.	7883 Date Well Completed
Character of Well <u>Oil</u>	Plugging Commenced 1-19-87
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 1-22-87
Did you notify the KCC District Office prior to	plugging this well? Yes
Which KCC Office did you notify? Salina,	Kansas
Is ACO-1 filed?If not, is well log	attached?
Producing Formation Depth to	TopBottomT.D. 3405'
Show depth and thickness of all water, oil and g	
OIL, GAS OR WATER RECORDS	CASING RECORD
Formation Content From To	Size Put in Pulled out
	- \
	8-5/8" 216' none 5-1/2" 3388' 2826'
Describe in detail the manner in which the well	Was plugged Indicating whose the and finite
Plugged off bottom with sand to 3335' and 5 sa of 89 joints of 5-1/2" casing. Plugged surface sks. 60/40 pos, 6% gel. Plugging Complete. (If additional description is necessary) Name of Plugging Contractor Kelso Casing Pulli	ry, use BACK of this form.)
Address P.O. Box 347 Chase, Kansas 67524	ng, Inc. License No. 6050
STATE OF Kansas COUNTY OF R	ice ,ss.
R. Darrell Kelso, President above-described well, being first duly sworn on statements, and matters herein contained and the the same are true and correct, so help me God.	(Employee of Operator) or (Operator) of oath, says: That I have knowledge of the facts, log of the above-described well as filed that (Signature)
	(Address) <u>Box 347 Chase, Ks. 67524</u>
SUBSCRIBED AND SWORN TO before	me this 27th day of January ,1987
My Completion Evolution	Notary Public 1-29-87
My Commission Expires:	STATE CORPORATION COMMISSION State of Kansas Appt. Exp. Aug. 15, 1989 STATE CORPORATION COMMISSION FOR CP-4 Appt. Exp. Aug. 15, 1989

CONSERVATION DIVISION Wichita Kansas

JAN 29 138 Revised 07-86