

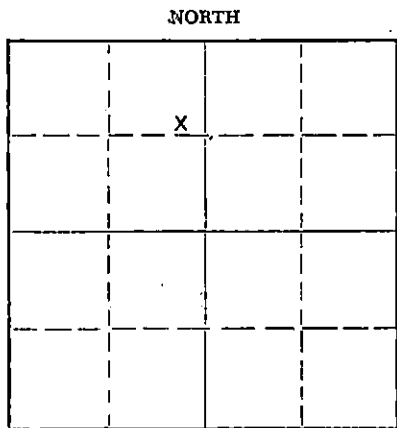
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

RUSH County, Sec. 18 Twp. 18S Rge. 16 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE NE NW  
Lease Owner MORRISON PRODUCING CO.  
Lease Name PECHANEC Well No. 2  
Office Address BOX 712, ELDORADO, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed FEBRUARY 25 19 63  
Application for plugging filed FEBRUARY 25 19 63  
Application for plugging approved FEBRUARY 25 19 63  
Plugging commenced FEBRUARY 25 19 63  
Plugging completed FEBRUARY 25 19 63  
Reason for abandonment of well or producing formation DRY HOLE



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY, HAYS, KANSAS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3529-1/2 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN   | PULLED OUT |
|-----------|---------|------|----|------|----------|------------|
|           |         |      |    | 7"   | 1009-1/2 |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |
|           |         |      |    |      |          |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

SURFACE HOLE PLUGGED W/75 SACKS COMMON CEMENT PUMPED  
LIBERTY CEMENTING CO., PUMP TRUCK

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MAR 1 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CHEMICAL & TECHNICAL SERVICES, INC.  
Address P.O. BOX 0, HILL CITY, KANSAS

STATE OF KANSAS, COUNTY OF GRAHAM, ss.  
D. F. MCCARTHY (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *D. F. McCarthy*  
P.O. BOX 0, HILL CITY, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 27th day of February, 1963

My commission expires January 23, 1965  
*Carla Zepher*  
Notary Public.



15.165.01788.00.00

CONTRACTOR'S WELL LOG

CONTRACTOR:  
OWNER:  
WELL:  
LOCATION:

CHEMICAL & TECHNICAL SERVICES, INC.  
MORRISON PRODUCING COMPANY  
PECHANEC #2  
SE NE NW SEC. 18-186-16W  
RUSH CO., KANSAS  
2/17/63  
2/25/63

COMMENCED:  
COMPLETED:

|          |          |                     |
|----------|----------|---------------------|
| 0        | 30       | SURFACE SOIL & CLAY |
| 30       | 80       | SAND                |
| 80       | 320      | SHALE & SAND        |
| 320      | 389      | SHALE               |
| 389      | 538      | SAND                |
| 538      | 998      | SHALE & RED BED     |
| 998      | 1034     | ANHYDRITE           |
| 1034     | 1850     | SHALE & SHELLS      |
| 1850     | 2061     | SHALE & LIME        |
| 2061     | 2239     | LIME                |
| 2239     | 3080     | SHALE & LIME        |
| 3080     | 3523     | LIME                |
| 3523     | 3529-1/2 | GRANITE             |
| 3529-1/2 |          | ROTARY TOTAL DEPTH  |

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CONSERVATION DIVISION  
Wichita, Kansas

SET 7" SURFACE CASING @ 1009-1/2 w/300 BAGS CEMENT

DRY & ABANDONED

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL,  
AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY:

*[Signature]*  
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE THIS 27th DAY OF FEBRUARY, 1963.

My Commission Expires January 29, 1964

*[Signature]*  
NOTARY PUBLIC