

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21248-00.00

LEASE NAME Elliot

WELL NUMBER I

SPOT LOCATION NE NE SW

SEC. 14 TWP. 16 RGE. 20 (E) or (W)

COUNTY Rush

Date Well Completed 9/26/84

Plugging Commenced 9/25/84

Plugging Completed 9/26/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center

PHONE # (316)265-3311 OPERATORS LICENSE NO. 5363

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation ---- Depth to top ---- bottom ---- T.D. 3946'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To   | Size   | Put in | Pulled out |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 476' | 8-5/8" | 300sx  |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 1400' w/50sx  
2nd " @ 900' w/60sx  
3rd " @ 510' w/40sx  
4th " @ 40' w/10sx  
10sx rat hole. All cmt 60/40 poz, 2% gel, 3% CaCl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

Stephen C. Spradlin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. OCT 26 1984  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Stephen C. Spradlin  
(Address) Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 25th day of October, 1984

My Commission expires: April 14, 1985

Patricia E. Hainsohn  
Notary Public

