

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rush County. Sec. 12 Twp. 16S Rge. (E) 16 (W)

Location as "NE/CNW/SW" or footage from lines SE NW SE

Lease Owner Chief Drilling Co., Inc.

Lease Name LEBSACK Well No. 1

Office Address Box 797 - Gt. Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9/9 19 66

Application for plugging filed 9/9 19 66

Application for plugging approved 9/9 19 66

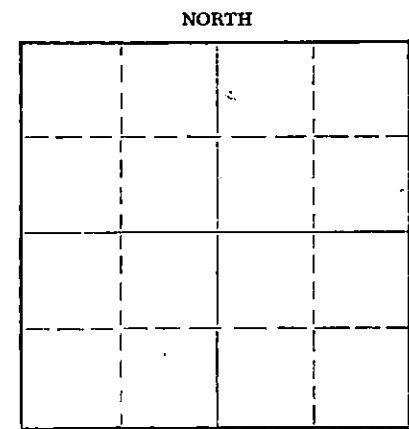
Plugging commenced 9/9 19 66

Plugging completed 9/9 19 66

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well Leo Massey - Hays, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3500 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| | | 0 | 995' | 8-5/8" | 995' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1/2 sack hulls & wooden plug set @ 420'
Mixed 30 sacks cement through drill pipe
1/2 sack hulls & wooden plug set @ 40'
Mixed 10 sacks cement through drill pipe

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STATE CORPORATION COMMISSION
SEP 13 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Chief Drilling Co., Inc.

Address Box 797 - Gt. Bend, Kansas

STATE OF KANSAS COUNTY OF BARTON, ss.
V. Richard Hoover, President (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. CHIEF DRILLING CO., INC.

(Signature) V. Richard Hoover

Box 797 - Gt. Bend, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 66

My commission expires Jan. 26, 1967

Carmen R. Cook
Carmen R. Cook, Notary Public.

15.165.30131.00.00 RECEIVED
 SEP 12 1966
 CONSERVATION DIVISION
 WICHITA, KANSAS
 STATE DEPARTMENT OF REVENUE

WELL LOG

Chief Drilling Co., Inc.
 Box 797
 Great Bend, Kansas

LEBSACK #1
 SE NW SE Sec. 12-16S-10W
 Rush County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced: 9-1-66
 Completed: 9-9-66

Casing Record: 8-5/8" 995' w/250, sacks 60-40 Pozmix, 4% Gel & 200 sacks
 Sunset.

DRY & ABANDONED

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>ELEVATION</u> | |
|-------------------|-------------|-----------|-----------------------|------------------|
| | | | 1911 Gr. | |
| | | | 1913 D.F. | |
| | | | 1916 K.B. | |
| | | | <u>FORMATION TOPS</u> | |
| | | | SAMPLE | LOG |
| Post Rock & Shale | 0 | 220 | | |
| Clay & Shale | 220 | 485 | | |
| Sand | 485 | 630 | | |
| Shale & Red Bed | 630 | 985 | | |
| Anhydrite | 985 | 1020 | | |
| Shale & Lime | 1020 | 1930 | | |
| Lime & Shale | 1930 | 2835 | | |
| Lime | 2835 | 3130 | Anhydrite | 985 |
| Shale & Lime | 3130 | 3190 | Howard | 2387 2834 - 918 |
| Lime | 3190 | 3414 | Topeka | 2901 2901 - 985 |
| Shale | 3414 | 3426 | Heebner | 3133 3130 - 1214 |
| Lime & Chert | 3426 | 3441 | Toronto | 3150 3148 - 1232 |
| Conglomerate | 3441 | 3489 | Lansing | 3193 3190 - 1274 |
| Dolomite | 3489 | 3500 | Base Kansas City | 3421 3414 - 1498 |
| Total Depth | 3500 | | Marmaton Lime | 3429 3426 - 1510 |
| | | | Conglomerate | 3448 3441 - 1525 |
| | | | Arbuckle | 3491 3489 - 1573 |
| | | | Total Depth | 3500 3496 - 1580 |

STATE OF KANSAS, COUNTY OF BARTON) SS

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SE NW SE Sec. 12-16S-10W, Rush County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

V. Richard Hoover
 V. Richard Hoover, President

Subscribed and sworn to before me this 10th day of September, 1966.

Carmen R. Cook
 Carmen R. Cook, Notary Public

My commission expires: Jan. 26, 1967.