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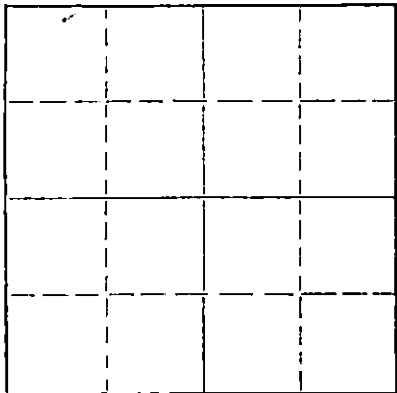
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rush County, Sec. 36 Twp. 18 Rge. 16 (X) (W)  
Location as "NE/CNW/SW" or footage from lines SW SW SW  
Lease Owner W. J. Coppinger and NCRA  
Lease Name Rankin Well No. 1  
Office Address 320 Union National Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 2-13 1957  
Application for plugging filed 2-13 1957  
Application for plugging approved 2-13 1957  
Plugging commenced 2-13 1957  
Plugging completed 2-13 1957  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well R. M. Brundage  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3685 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	258'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1/3 sack of hulls - pushed plug down with 5 stands, stopped at 290.  
15' rock bridge 35 sacks of cement. 1/3 sack of hulls, plug at 35'  
10 sacks of cement.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 1  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Tannitti Drilling Co.  
Address P. O. Box 387, Hoisington, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
717 Union National Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of February, 1957

Lucille L. Livingston  
Notary Public.

My commission expires Nov. 30, 1959

PLUGGING  
FILE NO. 36 T. 18 R. 16 W  
BOOK PAGE 241 LINE 8

D R I L L I N G L O G

Company: W. J. Coppinger and NCRA  
 Lease: Rankin  
 Well: #1 Rankin SW SW SW 36-18-16W, Rush County, Kansas  
 Contractor: Woodman & Iannitti Drilling Co.  
 P. O. Box 387, Hoisington, Kansas  
 Date Comm: 2-2-57  
 Date Compl: 2-13-57  
 T. D. 3685'  
 Casing: 8 5/8" surface casing - 258'

Figures Indicate the Bottom of Formation

0-35	Shale	2470	Lime
124	Shale	2565	Shale & Lime
249	Shale & Sand	2670	Shale & Lime
258	Shale & Shells	2775	Shale & Lime
475	Shale	2795	Shale & Lime
477	Shale	2830	Shale
650	Sand	2900	Shale & Lime
770	Sand & Shale	3000	Shale & Lime
865	Shale & Red Bed	3020	Lime
1058	Shale & Red Bed	3110	Lime
1084	Anhydrite	3175	Lime
1085	Red Bed & Shale	3225	Lime
1185	Red Bed & Shale	3292	Lime
1515	Red Bed & Shale	3327	Lime
1800	Shale & Shales	3355	Shale & Lime
1825	Brown Lime, Shale & Shells	3395	Lime
1945	Brown Lime & Shale	3444	Lime
1965	Shale & Shells	3495	Lime
2040	Lime	3545	Lime
2155	Lime	3600	Lime
2195	Lime	3630	Lime
2250	Lime & Shale	3650	Conglomerate
2285	Shale & Lime	3674	Conglomerate & Reagan's
2440	Shale & Lime	3685	Total Depth

RECEIVED  
 STATE GEOLOGICAL SURVEY  
 FREE  
 CONSERVATION DIVISION  
 WICINITA, KANSAS

GEOLOGICAL TOPS

Elevation	2024	RB
Dakota Sd. (driller)	477	-1567
Anhydrite (driller)	1058	-966
Heebner	3288	-1264
Lansing	3360	-1336
T. D.	3685	-1661

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops, to the best of my knowledge and belief.

**PLUGGING**  
 FILE NO. 36 T 18 R 16 W  
 BOOK PAGE 141 LINE 8

WOODMAN & IANNITTI DRILLING CO.  
 BY K. T. Woodman  
 K. T. WOODMAN