STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

STATE CORPORATION COMMISSION
APK 6 1973

CONSERVATION DIVISION

Lease Own	ner	ickrel	l Drilli	ing Comp	any				ita, Kan	sas DIVISI	
Address _	-	705 Fou	rth Nati	onal Ba	ınk Bu	ilding,	, Wichi	ta, Kans	as 67	202	
Lease (Fa	arm Name)		Whipple	"B"	· 	<u>-</u>		Wel	1 No	·]	
Well Loca	ation	<u> 150' N</u>	SE SW	s	Sec]	g Twp	• <u>21S</u> _	Rge	XEX_	23	(W)
County	Hodge	eman_		то	tal I	Depth	4617'	F	ield N	ame	
Oil Well	Gas	Well_	Inpu	ıt Well_		SWD Wel	.1	Rotary	D&A_	 	Х
Well Log	filed wit	th appl	ication.	as requ	iired_	Yes					
Date and	hour plug	ging i	s desire	ed to be	gin_	8:0	00 A.M.	April 2	. 1973		
	OF THIS						TH K.S	.A. 55-1	28 OF	THE F	RULES AND
Name of c	ONS OF THE	s STATE	CORPORA	ation co	ommiss	SION. be in Addres	charge	of plug	ging o	perat	i ons: ansas_67530
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Date: April 4, 1973



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

April 3, 1973

WELL PLUGGING AUTHORITY

Well No.

Lease

Whipple 'B"

Description

150° N SE SW 19-21-23W

County Total Depth Hodgeman 4617'

Plugging Contractor

Company Tools

Pickrell Drilling Company 705 Fourth Nat'l Bank Bldg. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrator

Mr. Edgar Eves Box "F" Sublette, Kansas 67866 is hereby assigned to supervise the plugging of the above named well.