

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

*Shaw*

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-083-21,209.0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HAR-KEN OIL COMPANY OPERATORS LICENSE NO. 9911

ADDRESS 7333 E. 22nd St., #6, Wichita, Kansas 67226 PHONE # (316) 684-1146

LEASE (FARM) Gumbir WELL NO. 3 WELL LOCATION C NW NE COUNTY Hodgeman

SEC. 19 TWP. 21S RGE. 23W (E) or (W) TOTAL DEPTH 4650' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 520' CEMENTED WITH 290 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1620' w/50 sx, 2nd plug @ 1260' w/50 sx, 3rd plug @ 550' w/50 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-09-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sixbury PHONE # (913) 462-7541

ADDRESS Box 661, Colby, Kansas 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Robert A. Ramseyer, Jr.*

(Operator or Agent)  
Robert A. Ramseyer, Jr., Agent for Opr.

DEC 20 1985

DATE: 09-25-85