STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 2/89

PECEIVED

WELL PLUGGING APPLICATION FORM (File One Copy)

FEB 1 4 1991

| | • CONSTRUCTION DIVISION |
|---|---|
| API NUMBER 15-083-20,523 (This must be listed; if no API# was issued, p | (of this well). Wichita Kansas |
| (This must be listed; if no API# was issued, p. | lease note drilling completion date.) |
| WELL OWNER/OPERATOR National Oil Co. | OPERATOR'S LICENSE NO. 570/ |
| ADDRESS Pio. Box 399 Garden City. , Kansas | PHONE # (3/6) 275-2963 |
| LEASE (FARM) Grass WELL NO. 4 WE | LL LOCATION C NESE COUNTY Hodgen |
| SEC. // TWP. ais RGE. as (E)or(W) TOTAL | DEPIH 4437 PIUG BACK TD 4437 |
| Check One: | |
| OIL WELL _ GAS WELL _ D & A _ SWD or : | INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8-5/6" SET AT 5/9' | • |
| | |
| CASING SIZE 5-1/2" SET AT 4428 | CEMENTED WITH SACKS |
| PERFORATED AT Open Hole 4428 - 4437 | `` |
| CONDITION OF WELL: GOOD POOR C | ASING LEAK @ 96/ JUNK IN HOLE |
| PROPOSED METHOD OF PLUGGING As per District ins | trnctions. |
| Loak at @961 was squeezed with 125 sx in 2-1980 | |
| | |
| (If additional space i | s needed use back of form.) |
| | Yes |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS RE | QUIRED? will mail IS ACO-1 FILED? Yes |
| | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN | Eb. 12 1991 3:00 PM |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE RULES AND REGULATIONS OF THE STATE CORPORATION | , ; , , , , , , , , , , , , , , , , , , |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHA | RGE OF PLUGGING OPERATIONS: |
| Dean Ives | PHONE # (9:3) <u>625-7773</u> |
| ADDRESS 1209 Haney Hays KS | |
| PLUGGING CONTRACTOR Halliburton Services | LICENSE NO. |
| ADDRESS Ness City C7500 | PHONE # (9/3) 798 - 2435 |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) W. | ILL BE GUARANTEED BY OPERATOR OR AGENT |
| | . 0 |
| SIGNED: | (Operator or Agent) |
| DATE: | Feb. 12, 199/ |
| DALE: | <u> </u> |

Petrn-Cog

Radiation Guard Log

| 1 | A THE THE PERSON | - 44-7 | | DECE | $mrsi_{-2}$ | 200 | | |
|---|------------------------------|--|--|--|-------------------------|------------------|--|--|
| | COMPANY THE | NATIONAL OI | COMPANY. | TECH TOMAN | TV COLLAR | neidai Reidai | | |
| | | THE LIMIT OF THE PROPERTY OF T | A COLUMNIA | ************************************** | 2 Ocimin | 2030Li | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | FFD 1 | 4 40 CT | | | |
| 1.5 | VELL GRASS # 4 FEB 1 4 1951 | | | | | | | |
| | | <u> </u> | | San Fall Links | Object of the contract | | | |
| | FIELD STA | IRETT NORTH | | cas | Ala Erroritot Mannan | | | |
| | | | 11,74 | , , | | · · | | |
| | COUNTY HODGEMAN STATE KANSAS | | | | | | | |
| | Location Other Services: | | | | | | | |
| | | | | | | | | |
| | C | ne se' | • | | | ٠ | | |
| | | | | 1 | | | | |
| S | ec. 11 Tw | p. 21 S Rge. | 25 W | | v | 1 | | |
| Dermanent Determ | CPOIND T | EVEL Elev. | 2290 | F1 7 | 710 000 | 12 | | |
| Permanent Datum Log Measured Fro | WE KE | 5 Rt Above 1 | | Elev.: E | | | | |
| Drilling Measured | From KETTY DI | SHTMC | · | | i.L . 229 | | | |
| Dining Measured | TOM VELLE DO | יסוודוואם | · | 1 | 1.1. <u>~~</u> | , | | |
| Date | 3/26/77 | | 1 | | | • | | |
| Run No. | ONE | | - | | - | | | |
| Depth—Driller | 4437 | | | | | | | |
| Depth-Logger | 4437 | | | | • • | | | |
| Btm. Log Inter. | 4437 | 1 | - | | | | | |
| Top Log Inter. | SURF | | | | | | | |
| Casing—Driller | 8 5/8 9 520 | • | | | • | | | |
| Casing-Logger | | | | | | | | |
| Bit Size | 7 7/8 | | | | | | | |
| Type Fluid in Hole | STARCH | <u> </u> | | | | | | |
| | ļ | | - | | | | | |
| Dens. Visc. | 9.8 46 | <u> </u> | | | | | | |
| pH Fluid Loss | 7.0 8.0 | , m | <u> </u> | <u> 201</u> | | 129] | | |
| Source of Sample | FLOWLINE | • | | | | - 6 42 | | |
| R. Meas. Temp. | 1 • 10 <u>e.</u> 10 - | | | *F | @ | F | | |
| Rat @ Mess. Temp. Rat @ Mess. Temp. | •12 - 10 - | - | · _~ | | | - F | | |
| Source: Rat Ras | 24 - 10 | • • • | - | | | | | |
| R. BHT | CHARTS | • • | F | | <u> </u> | ·F | | |
| Time Since Circ. | .09 • 120 F | - | - | | | - | | |
| Max. Rec. Temp. | 7 HOURS | • | P | *F | | *P | | |
| Equip. Location | H-3 GB | | | | , | | | |
| Recorded By | GASKILL | | | <u> </u> | | | | |
| Witnessed By | MR. SINGLETO | / | - | - - | | | | |
| | 1 - Trans Carracter 10: | `} | | | | | | |

Joan Finney Governor

Keith R. Henley Chairman

Rich Kowalewski Commissioner

> Jack Shriver Commissioner

Judith McConnell Executive Director



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 14, 1991

National Oil Co. P.O. Box 399

Garden City, KS

Grass #4 C NE SE 11-21-25W Hodgeman County, KS API No. 15-083-20,523

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801 (316) 225 - 6760

Conservation Divsion
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238