

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. J. Coppinger Address 320 Union Nat'l. Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Rankin Well No. 1

Well Location SW SW SW Sec. 36 Twp. 18 Rge. 16 (E) (W) X

County Rush Field Name (if any)

Total Depth 3685' Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 2-13-57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

 Address

Plugging Contractor Woodman & Iannitti Drilling Co.

Plugging Contractor's License No.

Address P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to

Woodman & Iannitti Drilling Co. Address P. O. Box 387
Hoisington, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
1957

FEB 16 1957

PLUGGING
CONSERVATION DIVISION
FILE NO. 36 T. 18 R. 16 W. Wichita, Kansas
BOOK PAGE 141 LINE 8

K. T. Woodman
Applicant or Acting Agent
K. T. Woodman
Date 2-14-57



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

February 15, 1957

Well No. 1
Lease Rankin
Description SW SW SW 36-18-16W
County Rush
File No. 141-3

Mr. W. J. Coppinger
507 Union National Building
Wichita, Kansas

Dear Mr. Coppinger:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. H. Brundage, Box 283, Hoisington, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor