ديار

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1967

## WELL PLUGGING APPLICATION FORM File One Copy

Aspen Drilling Co. CONSERVATION DIVISION
Wichita, Kansus
nd, Kansas
Well No. 2
c.4 Twp. 21S Rge. (E) 9 (W)
Field Name (If any)
WellInput WellSWD WellD & A xx
If not, explain:
May 31, 1967
ance with the Rules and Regulations of the State
plugging operations Company tools
Address
License No
is well should be sent to
Address P. O. Box 783, Great Bend, Kans.
•
Milion e la l
Signed: ////////////////////////////////////

Date: June 8, 1967

ROBERT B. DÖCKING
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
DALE E. SAFFELS
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen, Caunsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

June 2, 1967

#### WELL PLUGGING AUTHORITY

Well No.

2

Lease

Werner

Description

APP NE SE 4-21-9W

County

Rice

Total Depth

34751

Dean & Clark & Aspen Drilling Co. Plugging Contractor Aspen Drilling Co. P. O. Box 783

Great Bend, Kansas 67530

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Gilbert Tomen Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above named well.