

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-22,004.0000 (of this well) 5/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR L & G Oil Company OPERATORS LICENSE NO. 4338
ADDRESS RR 2, Lake Rd. Pratt, Ks. 67124 PHONE # () 672-6877
LEASE (FARM) Pearson Estate WELL NO. #1 WELL LOCATION NW NE NW COUNTY Rice
SEC. 4 TWP. 21s RGE. 8w (E) or (W) TOTAL DEPTH 3594' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 204' CEMENTED WITH 150 SACKS
CASING SIZE 4 1/2" SET AT 3559' CEMENTED WITH 180 SACKS
PERFORATED AT 3078-82' now open 3472-77'
CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Larry Belding PHONE # () 672-6877
ADDRESS Pratt Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

OCT 2 1985
10-21-85
CONSERVATION DIVISION
Wichita, Kansas

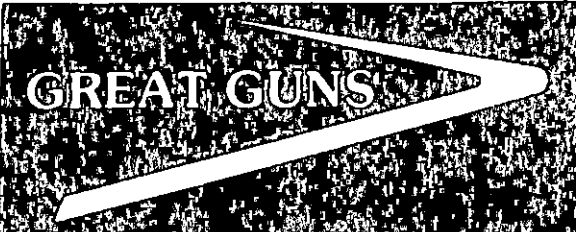
DATE: October 18, 1985

5

Other Lic. 4330

APL 15-139-24,004

15-159.22004.0000



Sonic Cement Bond Log

FILING NO.	COMPANY <u>L & G OIL COMPANY</u>
	WELL <u>PEARSON ESTATE #1</u>
	FIELD _____
	COUNTY <u>RICE</u> STATE <u>KANSAS</u>
	Location <u>NW-NE-NW</u>
	Other Services: <u>Perf</u>
	Sec. <u>4</u> Twp <u>21s</u> Rge <u>E.W.</u>

Permanent Datum <u>GROUND LEVEL</u> Elev <u>1655</u>	Elev. K B <u>1663</u>
Log Measured From <u>N.B.</u> <u>8</u> Ft Above Perm Datum	D.F. _____
Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>1655</u>

Run No.	<u>ONE</u>
Date & Time Survey	<u>6-6-35</u>
Date & Time Cementing	<u>5-28-35</u>
Type Cementing Operation	<u>PRIMARY</u>
Depth Driller	<u>3594</u>
Depth Logger	<u>3533</u>
Logged Interval	<u>3529</u> to <u>2400</u>
Casing Driller	<u>472</u> @ _____
Float Collar—D.V. Tool	
Squeeze Drain	
Amount & Type Cement	
Amount & Type Admixture	
Type Fluid in Hole	<u>WATER</u>
Fluid Level	<u>FULL</u>
Salinity PPM	
Weight lb/gal—Vis.	
Approx. Logged Cem. Top	<u>2770</u>
Calculated Cement Top	
Max. Hole Temperature	<u>110</u>
Tool No.	
Spacing Recorded	<u>4'</u>
Equipment—Location	<u>44</u> <u>G.B.</u>
Recorded by	<u>GIEDLER</u>
Witnessed by	

RECEIVED
STATE CORPORATION COMMISSION
F. _____ °F.

OCT 21 1935

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
EDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 21 1986

October 21, 1985

EXPIRES

WELL PLUGGING NOTICE

Pearson Estate #1
NW NE NW
Sec. 4-21S-8W
Rice County

L & G Oil Company
R.R. #2 Lake Rd.
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).