

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER drilled 1-38 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hess Oil Company OPERATORS LICENSE NO. 5663

ADDRESS P.O. Box 1009, McPherson, Ks. 67460 PHONE # (316) 241-4640

LEASE (FARM) Huxman WELL NO. 6 WELL LOCATION NE NW NW COUNTY McPherson

SEC. 29 TWP. 21 RGE. 1W (E) or (W) TOTAL DEPTH 3418' PLUG BACK TO 3413'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10" SET AT 152' CEMENTED WITH 150 SACKS

CASING SIZE 7" ~~3389'~~ SET AT 3389' CEMENTED WITH 550 SACKS

PERFORATED AT open 3389' - 3413'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ cement
~~plug~~ IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will follow District Office
instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Hess PHONE # () same

ADDRESS same 12-9-87

PLUGGING CONTRACTOR same as above LICENSE NO. _____

ADDRESS _____ PHONE # () DEC 9 1987

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bryan Hess
(Operator or Agent) a. Kansas

DATE: 12-7-87



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

December 9, 1987

KAR 09 '88

WELL PLUGGING NOTICE

EXPIRES

Huxman #6
NE NW NW
Sec. 29-21S-01W
McPherson County

Hess Oil Company
P. O. Box 1009
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission