

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15.113.04589.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hess Oil Company OPERATORS LICENSE NO. 5663

ADDRESS P. O. Box 905, McPherson, KS 67460 PHONE # (316) 241-4640

LEASE (FARM) A. K. Graber WELL NO. 3 WELL LOCATION _____ COUNTY McPherson

SEC. 29 TWP. 21 RGE. 1W or (W) TOTAL DEPTH 3317' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 13" SET AT 132 CEMENTED WITH ? SACKS

CASING SIZE 7" SET AT 3282 CEMENTED WITH 400 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per orders

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Emergency Plugging

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bryan Hess PHONE # (316) 241-4640

ADDRESS Box 905, McPherson, KS

PLUGGING CONTRACTOR Company Tools LICENSE NO. 5663

ADDRESS Box 905 McPherson KS 67460 PHONE # (316) 241-4640

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bryan Hess (m)
(Operator or Agent)

DATE: 10/13/87



Mike Hayden Governor
 Keith R. Henley Chairman
 Rich Kowalewski Commissioner
 Margalee Wright Commissioner
 Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 14 '88

EXPIRES

October 14, 1987

WELL PLUGGING NOTICE

A. K. Graber #3 (SWD)

Sec. 29-21S-01W
 McPherson County

Hess Oil Company
 P. O. Box 905
 McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #2 . 202 W. First, Ste. 300, Wichita, KS 67202 . (316) 263-8809