

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SW SW

SEC. 36 TWP. 18 RGE. 16W

Dry Hole K Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Rankin

Operator W. J. Cappinger Address 507 W. North Dodge Wichita

Field _____ County Rush

Total Depth 3685 Feet.

Plugging Contractor Woodman & Jammitt

Plugging Contractor's License No. _____

Address Hoisington Kansas
(Describe Briefly the manner in which the well was plugged)

*Surf Pipe 8 3/8 @ 258 cu. c.
Plugged with Gell mud to 290 and
Solid Plug and approx. 2 lbs. of Rock
to 275 and 30 cu. ft. cement through
Drill Pipe and Gell mud to 35 feet
and 15 cu. ft. of hulls and Plug and
10 cu. ft. of cement to base of Celler at 1030*

R. M. Brumby
District Conservation Agent

Date 2-14-57

PLUGGING
FILE SEC 36 T. 18 R. 16W
BOOK PAGE 141 LINE 8

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1957 2-15-57

CONSERVATION DIVISION OF
STATE CORPORATION COMMISSION