

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-159-21,968 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gulfeo Production, Inc. OPERATORS LICENSE NO. _____

ADDRESS 1900 W. Loop So. #1900 Houston, Tx. 77027 PHONE # ()

LEASE (FARM NAME) Johnson WELL NO. #1-15

WELL LOCATION 400' FNL& 500' FEL, NE/4 SEC. 15 TWP. 21 RGE. 7w (E)or(W)

COUNTY Rice TOTAL DEPTH 3500 FIELD NAME Wherry

check one:
OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl McNut ADDRESS RR2 Sterling, Ks.

PHONE # (316) 278-2385

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 206 Geneseo, Ks. 67144 PHONE # (316) 824-6483

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Gulfeo Production, Inc.

ADDRESS 1900 W. Loop So. #1900 Houston, Tx. 77027 PHONE # ()

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

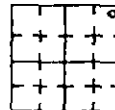
RECEIVED
STATE CORPORATION COMMISSION SIGNED: Allen D. Nicholas
(Applicant or Acting Agent)

OCT 31 1983

DATE: _____

15.159.21368.0000

GULFCO PRODUCTION, INC. 15-21-7w
 1900 W. LOOP SOUTH, #1900 #1-15 C.J. JOHNSON 400' FNL &
 HOUSTON, TX 77027 500' FEL, NE/4
 CONTR DAMAC DRILLING, INC. CTY RICE
 GEOL _____ FIELD WHERRY
 ELV NA SPD 7/22/82 CARD ISSUED 1/13/83 IP TEMP ABD
 1/3/83



API 15-159-21,368

Tops	Depth/Datum
NO TOPS AVAILABLE	
E RTD	3500

E 8 5/8 " 187; PROD CSG NA
 MICT - CO. PF (MISS) INTV NA. FRAC'D. POP. PMP SOME OIL -
 TEMP ABD. 1/3/83

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 31 1983
 CONSERVATION DIVISION
 Wichita, Kansas



JOHN CARLTON
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 9 1 1983

EXPIRES

October 31, 1983

WELL PLUGGING NOTICE

Johnson #1-15
400 FNL 500 FEL NE ¼ SEC. 15-21-7W
Rice Co. , Ks.
3500'
Nicholas Casing Pulling


Gulfco Production, Inc.
1900 W. Loop So. #1900
Houston, TX. 77027

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE DIST.5, 2501 Market Place, Suite D, Salina, Ks. 67401, 913-823-5225
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 5