STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

	Well Location Cen. Sl SE NW Sec. 15 Twp. 21 S. Rge. (E) 7 (W)
	Field Name (if any) Wherry County Rice
,	Lease (Farm Name) Hauschild Well No. 6
	Was well log filed with application? No If not, explain circumstances
	and give available data (Use an additional sheet if necessary)
	Log will be filed with plugging record
	Date and hour plugging is desired to begin as soon as pulling machine available
	Plugging of the well will be done in accordance with the Rules and Reg-
	ulations of the State Corporation Commission, or with the approval of
	the following exceptions: Explain fully any exceptions desired (Use an
	additional sheet if necessary)
	\
	Name of the person on the lease in charge of well for owner
R.	E. Evans Company Address 813 First Natl. Bank Bldg., Wichita, Kansas.
	Name of well owner or Acting Agent J. A. Aylward
	Address 813 First Natl. Bank Bldg., Wichita, Kansas. 8-4-1943
	Invoice covering assessment for plugging this well should be sent to:
	J. A. Aylward Address 813 First Natl. Bank Bldg., Wichita, Kansas.
	and payment will be guaranteed by applicant PIUCEGING FILE 350 15 21:700 BOOK PAGE-86LINE-12- Date August 2, 1943.

J. A. AYLWARD

813 FIRST NATIONAL BANK BUILDING WICHITA, KANSAS

August 3, 1943

State Corporation Commission 800 Bitting Building Wichita, Kansas

Att: Mr. Williams

Dear Sirs:

Enclosed herewith please find the following Well Plugging Applications:

Engelland No. 1, described as NW_{4}^{1} NE_{4}^{1} SW_{4}^{1} of 15-21S-7W, Rice County, Kan.

Hauschild No. 5, described as SWcn NW_{4}^{1} of 15-21S-7W, Rice County, Kan.

Hauschild No. 6, described as Cen. Sl SE¹/₄ NW¹/₄ of 15-21S-7W, Rice County, Kan.

Yours, very truly,

J. A. AYLWARD

Al Skalsky/co enc.





STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

August 5, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 6
Farm Hauschild
Description C SL SE NW 15-21-7W
County Rice
File 86-17

The Aylward Production Co. 813 First National Bank Bldg. Wichita, 2. Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSTRUCTION DIVISION

HA

By: Si P. ROBERTS

J. P. ROBERTS

NOTICE: Ruel Dukkee

McPherson, Kansas