## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Connectation Commissis

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	_ Hodge	man	Coun	ty. Sec. 21 T	wo21S Rg	e( <i>E</i> )_	21_(w)
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines	Approx.		
	Lease Owner			illing Cor			
	Lease Name	700 0	HOUSE "A		Wichit	Well No a <u>Kans</u>	2
	Office Address				Dry Hol		<u>as</u>
	Date well com	-	as On, Gas o	or Dry Hole)	$\frac{1}{4-16}$		19 67
	1	plugging filed			4-16		19 67
<u> </u>	· · ·	plugging appro			4-16		19 <u>67</u>
i   i	Plugging comm	nenced			4-16		_19 <u>67</u>
	Plugging comp	oleted			4-16		_19 <u>_67</u>
	Reason for aba	indonment of womercial of	ell or producin	ng formation . No	<u>0 011 01</u>	<u>' gas 10</u>	und
	<u> </u>			ast production			10
				ast production vation Division o			
Locato well correctly on above Section Plat	menced?		<u> </u>		Yes		
Name of Conservation Agent who su	pervised plugging of th	is wellEo	l Eaves	<u>, Sublette</u>	<u>e, Kansa</u>	<u>s</u>	
Producing formation None	<u> </u>	Depth to top	Botto	m	Total Depth o	of Well 431	4 Feet
Show depth and thickness of all wat	er, oil and gas formatio	ons.					
OIL, GAS OR WATER RECOR	RDS			•		CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT (N	PULLED	DUT
FORTALISM			-	8-5/8"	392	-0-	
	_ <del>-</del>		<del></del>	<del> </del>		<del>-                                    </del>	
<del>_</del>	<del>-</del>	<del> </del>		<del> </del>		_ <del> </del> _	
	<del></del>			<del> </del>			<del></del>
	<del> </del>	<del> </del>		<del>                                     </del>			
drill	d plug to 700 pipe. Spot plid bridge a ple. Pluggin	ted 30 sa and cappe	acks at	15 sacks 11:00 A.3	id back , 2 sack	to 45', s in 6-67.	ha.
Name of Plugging Contractor Randdress 14	ains & Willi 425 Wichita	al description is ne amson Oi Plaza – V	Cossury, use BAC L Co., Vidhita,	K of this sheet) Inc. Kansas 6	7202		
						=======================================	
STATE OF KANSAS  Wilson Rains  well, being first duly sworn on oath above-described well as filed and the		nowledge of thand correct. So	e facts, statem help me Goe	owner) or (XXXI			log of the
		(Signature)_		ev juga			
, , , , , , , , , , , , , , , , , , ,			1 <u>425 Wi</u>	<u>chitá Pla</u>	za - Wio Address)	enita, K	ansas_
SUBSCRIBED AND SWORN TO be	fore me this 18	day o	Apri			67	
4 6	• •		7.	DA			
الميات - المالية الميات	L 0 1000	_		Por series	<u></u>	Notar	y Public.
My commission expires Marcl	h 3, 1970		Mary J.	Brown		.,0,007	, _ ~~*****

Operator: Beardmore Drilling Company

#2 WATERHOUSE "A"

Approx. NE NE Sec. 21-21S-21W

Hodgeman County, Kansas

Rains & Williamson Contractor:

Oil Co., Inc.

4-6-67 Commenced:

Completed: 4-16-67

Formations:

Remarks:

Set 8-5/8" surface casing at 392° w/225

sacks common, 2% Ca.Cl.

Soil and Clay	40 <sup>8</sup>
Sand	130 •
Shale and Red Bed	190'
Sand	230 ⁰
Shale and Shells	3 <b>95 '</b>
Shale	450 <b>"</b>
Red Bed	613
Blaine Anhydrite	<b>622 1</b>
Shale and Red Bed	707 °
Sand	890 <b>"</b>
Shale	1125'
Shale and Red Bed	1262 °
Anhydrite	1292 *
Shale and Shells	15 <b>7</b> 5 °
Shale and Salt	1655
Shale	2005
Shale and Lime	2220 <b>*</b>
Lime	2665
Shale and Lime	2880°
Lime and Shale	36 <b>8</b> 5 <b>'</b>

We certify the above log is true and correct to the best of

our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 18th day of April, 1967.

4115 ° 4176'

4285°

4304

4314'

4314

My Commission Expires: March 3, 1970

Lime and Conglomerate

Lime and Conglomerate

Rotary Total Depth (D & A)

Mississippi Lime

Lime