STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Hodgema	n	Coun	ty. Sec. 21	Twp21 Rge	21 (%)	$W_{(\mathbf{w})}$
NORTH	Location as "NE	E/CNW#SW#"					
!!!!	1 20000 0 11101	Bauer		ining Com			
	Lease Name	700		t- DlJa		Well No	
	Office Address_			ity Bldg.	Wichita, Dry Hol		
	Character of W			•	November		19 66
	Date well comp Application for				Novemb		1966
	Application for				Novemb		1966
	Plugging comme				Novemb		19.66
	Plugging comple						1966
<u> </u>	Reason for aban					e	
i							
1 1	If a producing	well is abandon	ed, date of l	ast production_			19
Locate well correctly on above	_			vation Division	or its agents be	fore plugging	g was com-
Section Plat	menced?	yes					
Name of Conservation Agent who sur	ervised plugging of this	s well	<u>E</u>	Eves			370 Feet
Producing formation			Botto	m <u> </u>	Total Depth o	f Well	Feet
Show depth and thickness of all water	r, oil and gas formation	s.					
OIL, CAS OR WATER RECOR	DS					CASING R	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLE	O DUT
Surface soil	35771677	0	40	JIEL		- FECE	
Sand and shale		40	172			+	
Sand and share Sand		-172	$\frac{1.72}{2.12}$	-	<u> </u>		
Shale and shells		$\frac{1}{2}\frac{1}{1}$	389	8-5/8"	389'		-0-
	<u> </u>						
				<u> </u>			
feet for each plug	···						
	0 to 30'	10) sacks	cement -	1st plug		
				·			
<u>-</u>	<u>30: to 390:</u>	3() sacks	cement - :	2nd plug		
30	90' to 700'				D 1 1		
	90' to 700'	4() sacks	cement - :	ora piug_		
70	00' to 4370'	- he	avy mu				
	<u> </u>		avy mu	<u> </u>			
					/in		
	•				5	>	
					" Cr	6.20	
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					クヘ	May L	(A)
					~~ <u>~< C</u>	7	3.43
					W. Comment	70-	-380°
					W. VATIO		
					n/A. O/	/	
					Ta,	300 Sh. 1	
	(If additional	description is nece	ssary, use BAC	K of this sheet)	SINGERVATION KO	-8 -64 -	
Name of Plugging Contractor	Globe Cement	ing Comp	any				
Address	Great Bend, I	Kansas					
			· · · · · · · · · · · · · · · · · · ·				
TATE OF Kansas	COY	NTW OF	Sedgy	vick			
51A1E OF	Tolle	NTY OF			_, SS.	92 C .1 1	
well, being first duly sworn on oath,				owner)XXXXXXX			
bove-described well as filed and the					ers nerem conta	med and the	3 log or the
					P	-CB	
		(Signature)	V1-60	mand ,	1 . 10		
			700 - 0	One Twent		<i>N</i> ichita,	Kansas
					(Address)	0.0	
SUBSCRIBED AND SWORN TO bef	ore me this 28th	day of_		<u>November</u>	, 19	<u>6</u> 6	
<u>:</u>			Shirlen	ann Orchan	<u></u>		
My commission expires 7-13-	67	$\widetilde{\mathbf{Si}}$	irley Å	nn Jackson	a	Notas	y Public.
			•				
/		O TO	>				

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS! WELL LOG

BAUER "A" #1 C NE SW Section 21-215-21W Hodgeman County, Kansas

Commenced: November 8, 1966 Gompleted: November 20, 1966

OPERATOR - BEARDMORE DRILLING Co.

DEPTH		FORMATION
FROM.	, To	
0 40	40 85	SURFACE SOIL AND CLAY
. 85 .172	172 212	SHALE SAND
212 250	250 389	SHALE AND SHELLS RAN 19 JOINTS OF 8-5/8" CASING, SET @
389	416	389 w/250 SACKS CEMENT.
416 615 628	615 628 710	RED BED ANHYDRITE SHALE
710 910	910 1269	SAND
1269 1302	1302 2260	ANHYDRITE
2260 2789	.2789 .2840	SHALE AND LIME SHALE SHALE
2840 3770	3770 4370	SHALE AND LIME SHALE AND LIME SHALE AND LIME LIME
4370	TD	DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE SW SECTION 21-21S-21W, HODGEMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E E HALL

STATE OF KANSAS

·SS

COUNTY OF SEDGWICK -.

Before Me, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 25TH DAY OF NOVEMBER, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOW-LEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT, AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.