STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No, Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansaş	<u> McPhe</u>		Cou	nty. Sec. 16 Ty	wp. <u>21</u> Rge. 2	$\underline{2W}$ (E) $\underline{(W)}$		
NORTH	Location as "NE/CNWKSWK" or footage from lines SE SE SE							
	Lease Owner Brunson Production & Exploration, Inc.							
	Lease Name					wen No. <u>One</u> ichita, Kans		
				or Dry Hole)	Dry Hole			
i i		pleted			7	19		
	Application for	plugging filed_				19		
	Application for	Application for plugging approved						
	Plugging comn	Plugging commenced 19						
<u></u>		Plugging completed						
				mg rommadou				
	If a producing	well is abandon	ed, date of	last production		19		
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before pluggin							
Section Plat		<u> </u>		2012022				
e of Conservation Agent who sup ucing formation	ervised plugging of th	is well 4	net na	ī.ĸeλ	Tatal Danik of V	3178		
v depth and thickness of all water)III	Total Depth or w	veir <u>Ji+ r O</u> _ r eei		
_								
IL, GAS OR WATER RECOR	DS				C.	ASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED QUT		
		<u> </u>	ļ	8 5/8"	167 !	None		
		 	<u> </u>			·		
			 					
	·			1				
Describe in detail the manner is			·	_ '	<u>-</u>			
3 sks. of fiber seall plugs secured	with two str	ands of	HÓWCO S	steel_line	معلم محارة المراد			
	CONFORATION COMMISSION							
				5511 5117				
				JUN	8 X 1557			
	CONSERVATION DIVISION Wichita, Kansas							
	-							
		<u> </u>						
ne of Plugging Contractor Bruness 333 First Nat	<u>unson Produc</u>	description is necestion & E:	<u>xplorat</u>	tion Inc.				
					·			
te of <u>Kansas</u>	-		S ~ 2 ~	ຫລື ດໄກ				
TE OF <u>Kansas</u> I. Ralph B. McLai		UNTY OF	Sedgy		, SS.	Call line 2 4		
, being first duly sworn on eath,		nowledge of the	facts, states	nents, and matters	: pereju containe V krynniktatot) oj	f the above-described		
ve-described well as filed and tha	t the same are true a	nd correct. So	help me Go	d.	O	108 OF THE		
		(Signature)	much	BMLas	while			
11 4%		(Signature)	222	No. 1.	gy menne			
1		_33	3 <u>7 lst</u>		<u>Sank Bldg</u> ddress)	<u>, Wichita</u>		
SUBSCRIBED AND SWORN TO before	ore me this 6t	h day of_	Jur	•	, 19_5	7_		
1 2 2			W.	<u> </u>	20	• -		
· · · · · · · · · · · · · · · · · · ·	1067	 7	<i>y ana</i> Vanda T	Lou Bruce	mee_	Notary Public.		
ommission expires March 6,	TA01			OW DINGE		a.c.u.y a wow.		
	LUCA		•					
1 8	LUGGING							

PLUGGING
FILE SEC 16 T 21 R 2W
BOOK PAGE 19 LINE 18

BRUNSON PRODUCTION & EXPLORATION, INC. WICHITA, KANSAS

SE SE SE

COMMENCED RD: 5-23-57 COMPLETED RD: 6-3-57

TOTAL, DEPTH: 3478:

MCPHERSON COUNTY

CASING: 167' 8 5/8" 0.D. 28 1/2#

STRATA	DEPTH		TOPS	
	Signature of the property of	Karity of the Contract of the	F. g (5)	
Surface Soil & Clay	25	Lansing	. 2	353 - -860,
Sand & Clay	60 9		nglomerate 2	
Shale & Red Beds	100	Mississi		008 -1515
Shale & Shells	155	Mississi		072 -1579
Shale	330	Kinderho		279 -1786
Shale & Lime	lío	Misener		378 -1885
Broken Lime	535	Hunton		380 - 1887
Shale & Shells	600	Maquoket		384 - 1891
Lime & Shale	650	Viola		467 -1 974
Sand	3665	Y LOTA		いい。 - エブ バル、
. Shale	695			The State of the
Shale & Lime	1750			
Lime	1970			
Lime & Shale	3016		The second second	
Lime & Chert	3205			
Lime	3235			
Lime & Shale	3478			
Total Depth	3478	Control of the second of the second	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	2419		والأثاث المتركز ووج أيدوا	
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I hereby certify that the above is a true and correct log of said well reflected by the daily drilling report.

BRUNSON PRODUCTION & EXPLORATION. INC.

Signed and sworn to in my presence this 6th day of June, 1957, by Ralph B. McLaughlin, Secretary-Treasurer of Brunson Production & Exploration, Inc., a Corporation in the State of Kansas.

PLUGGING. BOOK PAGE 19 LINE 18