Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Gonservation Division
State Corporation Complesion

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		McPherson	C4	y. Sec.35 T	21 P	2 ¥ ₩V	(377)		
Wichita, Kansas 67202 NORTH	Location as "Ni								
NORTH	Location as "NE/CNW%SW%" or footage from lines NW/4 SW/4 NW/4 Lease Owner Charles D. Johnson								
i i	Lease Name Kaufman Well No. 1								
	Office Address Box 231								
 	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole								
}	Date well completed November 23, 19 70								
	Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 19 Plugging completed November 27, 19, 70								
1 1 1									
	Reason for abandonment of well or producing formation								
	Treason for abai		a or producing	8 TOTHINGOU	- my				
	If a producing	well is abandon	ed. date of la	st production_		19			
				ation Division o					
Locate well correctly on above Section Plat				·					
Name of Conservation Agent who supe						Scott			
Producing formation			Botton	n	Total Depth of	Well	_Feet		
Show depth and thickness of all water,	, oil and gas formation	as.							
OIL, CAS OR WATER RECORD	os .					CASING RECO	RD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT			
Shale & Shells		0	125'	8 5/8"	125'				
Blue Shale		1251	2321	8 5/8"	107!				
		<u> </u>							
		 -							
	 		 	 		-			
	Set plug at to the top. November 27 plugger, Hug	Plugging 1970 P	complete lugging o	d_at_l0:00 completed_b	A. M., by state NYED ON COMMISSION				
	/78 - 2 <i>d</i> (March		7.67	-6111-1-1					
Name of Plugging Contractor	Blackstone I	description is nece Drilling	Inc.	or min silect)					
Address	Box 455, McF	Pherson, Ka	ensas 67	460					
STATE OF Kansas Charles D. Johnson well, being first duly sworn on oath, sabove-described well as filed and that	says: That I have kn	owledge of the	encoloxectofy facts, stateme	ents, and matter	eran xonemater)	of the above-de red and the log	scribed of the		
Accestalia.		(Signature)	1-6	<u>/ </u>					
MATA ALLEN			Box 2	31, McPher	son, Kansa	.s			
	له ۱	t	. 0 4 ~	ember '	Address)				
SUBSCRIBED AND SWORN TO before	re me this/	day of_		ita M.) , (0 .			
My commission expires 5 5 27 2	2	· <u>></u> //	fuanam	111,	VXXXXXX	Notary Pu	blic.		



Blackstone Drilling, Inc.

Box 455 • 523 West Kansas Phone CH 1-1250

McPHERSON, KANSAS 67460

November 30, 1970

COMPANY:

CHARLES D. JOHNSON

CONTRACTOR:

BLACKSTONE DRILLING, INC.

FARM:

KAUFHAH #1

LOCATION:

NW/4 SW/4 NW/4, Sec. 35-21-2W McPherson County, Kansas

COMMENCED:

November 17, 1970

COMPLETED:

November 25, 1970

ELEVATION:

1484 K. B.

0	to	125			Shale & Shells	5	•	
125	to	232			Blue Shale	,		
232	to	415			Shale & Lime			
415	to	655		,	Lime & Shale		જ	
655	to	945	***		Line	•	STATE	1
945	to	1350			Lime & Shale		O '	2.70
1350	to	1785		•	Shale & Lime		50	2511
1785	to	2020		,•	Lime & Shale			RECETION COMMISSION
2020	to	2845		•	Lime		DEC 3 - 1910N DEC 3 - 1910N CONSERVATION DIVISION	7
2845	to	3030			Lime & Shale			92 2
3030	to	3245		•	Mississippi	* 1 X	マン だ	; 25
8245	to	3295	•	•	Line		Z DIV	至足
3295	to	3385			Lime & Shale	•	\$ 50 C	7
3385	to	3435			Shale & Lime		Ő.	, 5
3435	to	3540		•	Lime & Shale		2	,
3540	to	3576	-	7.4	Shale & Sand	•		r
3576	to	3502			Simpson Sand			" *
0970	,	3602	•	•	T. D.		' . '	

Cut 12 1/4 in. hole to 232 ft. and run 235 ft. of 8 5/8 in. surface pipe, cemented with 175 sacks at 232 ft. Plug down at 1:00 P. M., Hovember 17, 1970. Cut 7 7/8 in. hole to 3502 ft. Hole dry and abandoned. Set plug at 225 ft. and filled with ready mix to the top. Plugging completed at 10:00 A. M., November 27, 1970. Plugging completed by Hugh Scott, State Plugger, HcPherson, Kanaas.

TOPS:

BROWN LIME - 2270'

KANSAS CITY - 2853*

NIGSISSIPPI - 3030'

HUNTON - 3417'

VIOLA - 3533

SIMPSON - 356).

Measurements taken from K. B.

CERTIFICATE

I, H. J. Plouffe, President Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your KAUFMAN #1, located on the NW/4 SW/4 HW/4, Sec. 35-21-2W, NcPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.

H. J. Plourge, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this <u>Soft</u> day of November, 1970.

Johanie L. Schwidt - Notary Pu

Hy Commission Expires: June 27, 1973.

PULLIC

MOTARY

" committee

ASON CO