

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-21,249.0000

LEASE NAME McCormick

WELL NUMBER 1-15

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2204 Ft. from S Section Line

1174 Ft. from W Section Line

SEC. 15 TWP. 21S RGE. 38W (E) or (W)

COUNTY Kearny

LEASE OPERATOR Landmark Oil Exploration

ADDRESS 250 N. Water, Ste. 308

PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06113

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 01/27/93

Plugging commenced 01/27/93

Plugging completed 01/28/93

The plugging proposal was approved on 01/28/93 (date)

by Steve Middleton -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		13-3/8"	187'	
				8-5/8"	470'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

100 sacks 3075', 50 sacks 2180', 80 sacks 1180', 40 sacks 700', 50 sacks 480', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole.
60/40 poz 6%Gel. JC: 5:00am 01/28/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

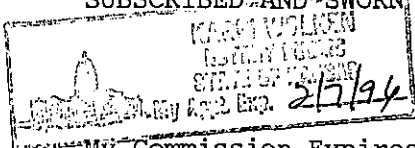
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 250 N. Water, Suite 308, Wichita KS

SUBSCRIBED AND SWORN TO before me this 26th day of February 1993



Karri Wolken
Karri Wolken Notary Public

My Commission Expires: February 7, 1996

RECEIVED
STATE CORPORATION OF COMMISSION
MAR 1 1993
CONSERVATION DIVISION
Wichita, Kansas