## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M:

## WELL PLUGGING RECORD

Make Required Affidavit	Hod	geman	Cour	ity. Sec.	12 Twp.	21S Rge. 25 XX/W	
Mail or Deliver Report to	Locatio	n as "NE			ge from 1:		
Conservation Division		C SE SW					
State Corporation Comm.	Lease (	Owner K	ewanee 0	il Company	<u> </u>		
245 North Water	Lease 1		iner		We	ell No. 2	
Wichita, KS 67202	Office	Address	P. O. B	ox 2093. W	/ichita. Ka	ensas 67201	
[			1 (Comp)	leted as C	Dil. Gas o	r Dry Hole)	
<b>)</b>		y Hole			,		
		11 comple	+04	<del></del>		19	
		tion for		halit t		1.9 1.9	
				approved	Verbal	<u> </u>	
1 1/2		g commend		, upinoven	<u>verbal</u>	<u>5- 8</u> 19 77	
1,2	-	g complet				5-8 1977	
		_		of well or	producing	g formation	
		202 22-110		Productive	-	, , , , , , , , , , , , , , , , , , , ,	
	If a pr	oducing w				last production	
9	, , , , , , , , , , , , , , , , , , ,	ounding		· · · · · · · · · · · · · · · · · · ·		19	
L	Was per	mission c	btained	from the	Conservat	ion Division or	
Lucate nell correctly on above Section Plat						Yes - Verbal	
Name of Conservation Agent who	supervised	plugging	of this	well Cl	arence The		
Producing formation none		th to top		ottom	Total Der	pth of Well 4465	
Show depth and thickness of all						<u>-140,7</u>	
•	•			-			
OIL, GAS OR WATER RECORDS					(	CASING RECORD	
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	·	
FORSTION	CONTENT	. FROM	10		<del></del>	. PULLED OUT	
	<del></del>		<del> </del>	8-5/8"	478 '	None None	
			<del> </del>	<del></del>		<del> </del>	
		<del></del>	<del> </del>				
	<del></del>		<del>{</del>	<del></del>	<del></del>	<del></del>	
Describe in detail the manne	r in which	the well	was plus	rged indi	cating who	ere the mud fluid	
plugs were used, state the char feet for each plu		me and de	epth plac	ed, from_ 	-	feet to	
Plugged with 50-50 Pozmix, 2%	gel, as fo	11ows:		CEIVED			
			CENTE COR	PORATION COM	MISSION		
50 sacks from 900' to 714'							
Mud from 714' to 480'	-		ΛΛ.	AV 1 57 1077	7		
35 sacks from 480' to 357'				-1 1 1-15/1			
Mud from 357' to 40'				DIATED :- BUILD	0:		
15 sacks from 40' to surface	<u> </u>	Michita Rangas					
Plugged rat hole with 5 sacks							
(If additional d	escription	is necess	sary, use	BACK of	this shee	t)	
Name of Plugging Contractor	-		• •				
		<u>,</u>					
						.,	
STATE OF Kansas	COUNT	ry of	Sode	awi ck		66	
A. A. Lollar			(emplo	vee of ow	er) myko	wixxxxxxxxxxxxx	
of the above-described well, bei	ng first d	uly sworn	on oath	save.	That I hav	e knowledge of	
the facts, statements, and matte							
as filed and that the same are t	rue and co	rrect. S	help m	e God.			
			11	So all.	,	•	
•	(Sign	nature)	MA	Lollar		<u> </u>	
	1	P	.0. Box 2	2093, Wich	ita, Kansa	as 67201	
					ddress)		
SUBSCRIBED AND SWORN TO bef	fore me this	<u> 16th</u>	day	ofMa	У	, 19 77	
			10			<del></del>	
	,	$\bigcirc$	Dill	ie C	den	tary Public.	
			illie Ode	en	No	tary Public.	
My commission expires August	10, 1979	·				·	

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Miner, #2

1980 FSL & 660' FWL Sec 12-318-25W

Hodgeman County Kansas

Commenced: 4-27-77

.Completed: 5-8-77

De	pth '	Formation	Lemarks
ron	to'		
. 0	285	Surface Clay-Sand	Ran 12 jts of New 20# 8 5/8"
285	487	Sand-Shale	csg set @ 482° Centralizer
487	560	Shale	0 44-442-476° Comenced
560	1020	Shale-Sand	w/150 sks Hnlcolite - 130 sks
1020	1203	Sand	Common 3% CC
.2 <del>0</del> 8	1280	Redbed-Shale	PD @ 1:30 a.m. 4-28-77
L280	1729	Shale	•
L729	2070	Shale-Shells	
2070	2399	Shale-Lime	1
2399	4130	Lime-Shale	
130	4390	Lime	
390	4410	. Lime-Shale	
410	4465	Lime ·	DRY & AEAMDONED
	4465 - TD		i, i
		<b>&gt;</b>	•
STATE O	F KANSAS . )		
	)	88	9
COUNTY	OF SEDGWICK)		

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON II

Subscribed and sworn to before me this 11th day of May, 1977.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1979.

OUBLY O

Company 17 1977