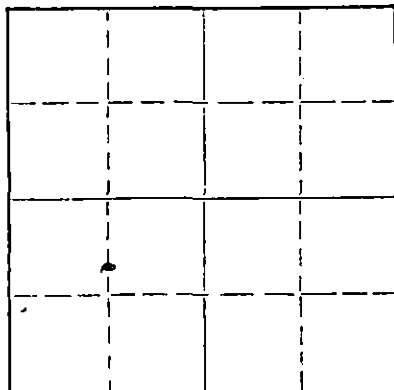


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rush County, Sec. 23 Twp. 18 Rge. 16 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C S/2 N/2 SW/4  
Lease Owner Independent Lease Management Company  
Lease Name Koriel "B" Well No. 5  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 9-10-66 19\_\_\_\_  
Plugging completed 9-14-66 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well L. Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3570 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

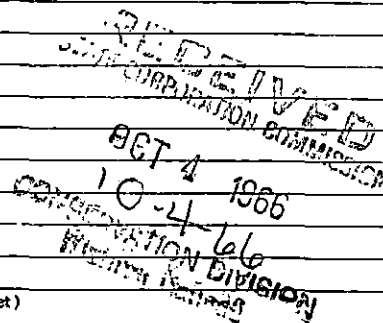
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	976'	None
				5-1/2"	3570'	2549'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to plug-back @ 3541', sanded hole to 2500' and dumped 5 sacks of cement @ 2500' with dump bailer. Pulled 5 1/2" casing, set 20' rock bridge @ 450' and dumped 3 sacks of cement. Dumped 6 yards of ready-mix cement to cap well.

PLUGGING COMPLETE.



(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of September, 1966

My commission expires May 20, 1968 Milton J. Volin Notary Public.

BRUNSON-SPINES, INC.  
302 Union Center  
Wichita 2, Kansas

WELL: Koriel "B" #5

C 2/2 N/2 SW/4

COMMENCED RD: 7-23-60

23-182-16W

COMPLETED RD: 8-3-60

RUSS COUNTY, KANSAS

TOTAL DEPTH: 3570'

ELEVATION: 1910' RS (Estimate)

CASING: 976' 8 5/8" surface  
3570' 5 1/2" drill string

CONTRACTOR: BRUNSON-SPINES, INC.

STRATA	DEPTH	TOP	
Clay and Gumbo	40	Lansing - Kansas City	3,218
Sand and Clay	55	Reagan Sand	3,473
Shells and Shale	235	Pre-Cambrian	3,537
Red Bed and Shale	335		
Hard Sand and Pyrite	360		
Shale and Sand	410		
Sand	510		
Red Bed, Blue Shale, Streaks of Sand	795		
Shale, Shells, and Red Bed	955		
Shale and Red Bed	972		
Anhydrite	1,005		
shale	1,025		
shale and Red Bed	1,100		
Salt and Shale	1,525		
Shale and Lime	1,880		
Lime	2,145		
Shale and Lime	2,560		
Shale and Lime Streaks	2,735		
Lime and Shale	3,075		
Lime	3,110		
Cherty Lime	3,147		
Lime	3,475		
sand	3,550		
Shale	3,570 TD		

RECEIVED  
STATE GEOLOGICAL COMMISSION

AWG 18-1966

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above is a true and correct log of said well as reflected on the daily drilling report.

Ralph B. McLaughlin  
Ralph B. McLaughlin, Secretary-Treasurer

Subscribed and sworn to in my presence this 11th day of August, 1960, by Ralph B. McLaughlin, of Brunson-Spines, Inc.

Jay L. Jefferson  
Jay L. Jefferson, Notary Public

My Commission Expires: 8-5-63.