STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Rush	Count	y. Sec. 23 T	wp. 18 Rge.	16 (E) W (W)			
Wichita, Kansas <b>NORTH</b>	Location as "N	E/CNW#SW#"	or footage fro	m lines C EL	NW/4				
, <u> </u>	Lease Owner_	independe	nt <u> </u>	ranagement	<u> company </u>				
	Lease Name	Koriel "A				Well No.6			
		Office Address Wichita, Kansas							
<u> </u>	1		as Oil, Gas o	r Dry Hole)		<del></del>			
1 ! ! !	Date well com	_							
1 1 1									
1	Plugging comm	nenced 9-	19-66						
]	Plugging comp	leted9=	<u> </u>		Danlateri	19			
	Reason for abar	ndonment of we	ll or producin	g formation =	pebte reg.				
	70 1 1	11 111-	7 7	4 3 12 2		10			
						19			
Locate well correctly on above Section Plat	menced?		i me Conserv	ation Division 6	r its agents beio	re plugging was com-			
Name of Conservation Agent who	menceur	is well L	eo Massev	<del>,</del>					
Producing formation	in to gangguid to envisoned.	Depth to ton	Bottor	n	Total Depth of V	vell 3570 Feet			
Show depth and thickness of all w				^ <del></del>	Xour Dopus or				
-		<b>.</b>							
OIL, GAS OR WATER RECO	ORDS				C	ASING RECORD			
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED DUT			
				8-5/8"	975'	None			
				5-1/2"	35701	1815'			
	ing, set 20' roc			filled ho		TON CO. P.			
	<u> </u>				6/1	2/1/00			
<del></del>				<u>~</u>	WOERVATION.	1966			
					19/01/10				
7599 7770	INTER ACTOR			<del></del>		7/1/20			
PLUG	GING COMPLETE.	<del></del>		· .		NOION,			
	<del></del>				<del>(                                   </del>	#			
				<del>-</del>	. 🚱	<u> </u>			
<del></del>	(If addition:	al description is nec	essary, use BAC	K of this sheet)					
Name of Plugging Contractor	KNIGHT CASING 1	PULLING CO	VIPA NY	·		<del></del>			
Address	CHASE, KANSAS								
					<del></del>				
	KANSAS COL	PT	ינדר						
STATE OF	Noel J. Knight	UNTY OF RI			•				
well, being first duly sworn on or above-described well as filed and	ath, says: That I have k	nowledge of the	help me Goo	nents, and matte I.		of the above-describe ed and the log of th			
				Chase	, Kansas				
•					Address)	·-··			
SUBSCRIBED AND SWORN TO	before me this 271	thday of	<u> </u>	Septer	nber <u>, 19 6</u>	<u>66</u>			
				Milton	Q 7/m	•			
76	20 1068	_		- more	July Will	Notary Public.			

## BRUNG M-SPIKES, INC. 302 Vaion Center Wichita 2, Kannas

CELBM/4

COMPRINCED NO:

7-9-60

COMPLETED NO.

7-22-60

total lepth:

23-168-168

RIGHT COUNTY, KANDAS

ELEVATION: 1930' (Betimate)

CARING: 975' & 5/8" worface

3570' 5 1/2' drill string

CONTRACTOR: Scinson-Scinss.

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sand and Cl	ay .	• a		: 45	Reagen Sand	9477
Shale and S	holls	-		1.33	Fra-Cambrian	3543
Red Bod	.· .	,		333		,
Hami Hand &	. Fyrite	•	· · · · ·	340	3543	
sand and Py				- 370	3/17/2	•
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Anlydrite				,310	SUMCERVATION DIVISION	•
Red Med		·		.040	See A State .	,
Shale and S	112			400	STEPHEN TONE DIVISION	
Shale andsh	elle :	- 7 7 1	3	. 620	anema con	
<b>1.4160</b>				, Jac		
Shale and I	ASSOCIATION .			,925		
T. i.m.	,			. 437		
Sand '			. 3	.570	20	,

I hereby certify that the above is a true and correct log of said well as reflected on the daily drilling report.

McLaughlin, Secretary-Treasurer

Subscribed and eworn to in my presence this 5th day of August, 1960, by Ralph B. McLaughlin, of Arunson-Spinss. Inc.

My Commission Expires: