## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Completely   |  |                        | _             |                   | O3 m 3.  |                     |  |
|---|--|------------------------|---------------|-------------------|--|---------------------|--|
| Make Required Affidavit   |  | Rush                   |               |                   |  | <u> </u>            | _XXW   |
| Mail or Deliver Report to   | Locatio  |                        | - +           |                   | ge from 1  | nes                 |  |
| Conservation Division   | 17 -0 - (  | 150' E o               |               |                   |  |                     |  |
| State Corporation Comm.<br>245 North Water  | Lease 1  |                        | Young         | il Compa          |  | 11 No. 1            |  |
| Wichita, KS 67202   |  | <del></del>            |               |                   |  |                     |  |
| 1120111144, 112 07 202  | Office   | Address <u>12</u>      | O No.         | Market,           | Suite 20   | L. Wichita          | Ks.  |
|   | Charact  | er of Wel              | _             |                   | il, Gas of                                       | Dry Hole)           |  |
|   |  |                        | Dry H         | ore               |  | <del></del>         |  |
| <u> </u>  |  | ell comple             |               |                   | May  | 15.                 | 1977<br>19                                     |
| i   | Applica  | ation for              | pluggin       | g filed <u>Ve</u> | rbal App   | <u> </u>            |  |
|   |  |                        |               | g approved        | Verbal A   |                     | 19   |
|   |  | ng commenc             |               |                   | <u>May</u>                                       | 15.                 | 1977   |
|   |  | ng complet             |               |                   | <u>May</u>                                       |                     | 1977   |
|   | keason   | ior aband              | onment (      | or werr or        | producing  | formation_          |  |
|   | T.f. 0   | andunai na w           | 011 10 (      | handanad          | doto of  | ast product:        | ion  |
|   | II a pi  | coaucing w             | err re s      | abandoned,        | date of .  | -                   | 10n<br>19                                      |
|   | Vac nor  | mission o              | htained       | from the          | Conservat  | on Division         |  |
| Locate well correctly on above<br>Section Plat  | , -  |                        |               | ing was co        |  | Yes                 | 01   |
| Name of Conservation Agent who s  | _  |                        | _             | _                 | eo F. Mas  |                     |  |
| Producing formation   | -  | th to top              |               | ottom             | Total Der  | th of Well /        | <u> </u>                                       |
|   |  |                        |               |                   |  |                     | FTTO   |
| Show depth and thickness of all RECEIVE COMMISSION  |  | 8                      |               |                   |  |                     |  |
| OIL, GAS-OR WATER RECORDS   |  |                        |               |                   |  | CASING RECOR        | n  |
| 7011MA #701 0 17 4077   | NO THE PARTY OF TH | PROM                   | 1 700         | SIZE              | PUT IN   | PULLED OUT          | <del></del>                                    |
| FORMATION 231977  | ONTENT   | FROM                   | то            | 8-5/8"            | 313  |                     |  |
| - Dancie M  |  | <del></del>            |               | 10-5/0            | $1^{-2}$   | None                |  |
| CONSERVATION DIVISION   | <del>کری</del> ۔۔۔۔  | <del> </del>           |               | <del> </del>      | <del>                                     </del> | <del> </del>        |  |
| CURSENAMA Kansas  |  | <del> </del>           | <del> </del>  | <del> </del>      | <del> </del>                                     | ·                   |  |
|   |  | <del> </del>           | <del> </del>  | <del> </del> -    | <del>                                     </del> |                     |  |
| Describe in detail the manner was placed and the method or met plugs were used, state the charafeet for each plug  Filled hole with heavy | hods used<br>cter of se<br>set   | in introd              | ucing i       | t into the        | hold. I  | f cement or feet to | other  |
| 500 ft. Set plug at 50  |  |                        |               |                   |  | <del></del>         |  |
| hole with heavy rotary  |  |                        |               |                   |  |                     | and  |
| cemented with 25 sacks  | cement.  | Filled                 | hole w        | ith heav          | y rotary   | mud from            |  |
| 240 ft. to 40 ft. Set   | solid pl   | ug at 40               | ft. a         | nd cement         | ted to ce  | llar with           |  |
| 10 sacks cement, 2 sack   | s cement   | in rat                 | hole.         |                   |  |                     |  |
|   |  |                        |               |                   |  | <del></del>         |  |
| Plugging operations acc   |  |                        |               | Illburto          | n Oll We   | I cementir          | ıg_  |
| pump truck through 4-1/   | 2 inch d   | rill bib               | e             |                   | <del></del>                                      |                     |  |
|   | <del></del>  |                        |               | <u> </u>          |  |                     |  |
| (If additional de   | scription  | is necess              | ary, us       | e BACK of         | this shee  | t)                  |  |
| Name of Plugging Contractor <u>Hal</u>  | liburton   | Service                | s             |                   |  |                     | ·  |
| 410   | Union C  | enter Bl               | dg. W:        | ichita, I         | Kansas 67  | 202                 |  |
|   |  |                        |               |                   |  |                     |  |
| TATE OF _ Kansas  | COUN   | TY OF                  | Sedøw         | ick               | •  | ss.                 |  |
| Dean Britting, Agen   |  |                        |               |                   | ner) yexx (9                                     | KREKK RXXPERY       | eg togg  |
| f the above-described well, bein  | g first d  | uly sworn              | on oath       | , says:           | That I hav                                       | e knowledge         | of   |
| he facts, matatements, and matter<br>s filled and that the same are tr  | s herein<br>ue and co  | contained<br>rrect. So | and the       | log of the God.   | he above-d                                       | escribed wel        | l <b>1</b>                                     |
| 39, TAD.  | (Sig   | nature) 🗸              | lean,         | Dittin            | i di   |                     | •  |
| JOTARI .  | ,  |                        | OO No.        | Main. W           | Chita K  | ansas 6720          | )2   |
|   |  |                        | UU NU         | (1)               | Address)   | CALLUE OFF          | <u>, c                                    </u> |
| SUBSCRIBED AND SWORN TO before  | re me thi  | s 20th                 | . day         |                   |  | , 19 77             | ,  |
|   |  |                        | <del></del> " |                   |  |                     |  |
| SHICK COST  |  |                        | 8/1:          | willen            | ~J   |                     | ,  |
|   |  | E                      | lsie W        | Illison -         | No   | tary Public.        | ,  |
| ly commission expires <u>June 3</u>   | 0, 1978  |                        |               |                   |  |                     | ,  |
| •   |  |                        |               |                   |  |                     | :  |
|   |  |                        |               |                   |  |                     |  |

KANSAS GEOLOGICAL SOCIETY API # - 15-165-20-636-00-00

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING SOB EAST MURDOCK - WICHITA, KANSAS

GOMPANY Parrish Oil Company

SEC. 31 T. 198 R. 20W Los. 150° E of SW NW

FARM YOUNG

1

Rush COUNTY

TOTAL DEPTH 4,410 помм. May 5, 1977 SHOT OR TREATED CONTRACTOR H-30, Inc.

ISSUED May 20, 1977

COMP. May 15, 1977

CASING

20 15

B-5/8" 313' cemented w/200 sxs cement elevation 2267 K.B.

12 13

Shale

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS 360

Sand and Shale 1,245

1,4911 Shale

Anhydrite 1,513

Shale 1,7351

.2,0361 Shale and Lime

2,269 5 Shale

RECEIVED 2,560 TATE CORPORATION COMMISSION Shale and Lime

MAY 2 3 1977 Lime and Shale 3,7801

4,410 Lime CONSERVATION DIVISION Wichita, Kansas

Rotary Total Depth 4,410

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

State of Kansas County of Sedgwick

> Subscribed and Sworn to before me a Notary Public in and for said county and state this 20th. day

of May, 1977.

 $\langle NRY \rangle$ 

นอ<sub>ไร</sub>์

- Notary Public

VICK WY Commission Expires:

June 30, 1978