STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202	WELL PLUGGING K.A.R82-	API NUI	15/65.20575.00.00. API NUMBER N/A LEASE NAME Hamzy			
(TYPE OR PRINT			WELL NUMBER 1		
· · · · · · · · · · · · · · · · · · ·	NOTICE: Fill out completely		<u>.</u>			
•	and return to to office within 3		Ft. from S Section Line			
• .				ft. from E Section Line		
LEASE OPERATOR Parrish Corpor	cation		\$EC. 19	TWP. 205 RGE	• 20W K配) or (W)	
ADDRESS 100 South Market, Suit	e 200 Wichita, K	S. 67202-	380200011	Rush		
PHONE# (316 263-8726 OPERATORS LICENSE NO 5228			Date We	Date Well Completed		
Character of Well Oil				Plugging Commenced		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 9-12-94		
The plugging proposal was approv	ed on				(date)	
by		 	(KC	C District Ag	jont's Namo).	
Is ACO-1 filed?If n						
Producing Formation						
Show depth and thickness of all				· · ·	*:•••	
OIL, GAS OR WATER RECORDS			ASING RECO	Dn.		
Formation Content	From To	Size	Put In	Pulled out		
		8 5/8" 5 1/2"	325' 4391'	none none		
l	which the well wa	s plugged	, Indicat	ng where the	mud fluid wa	
placed and the method or method: were usod, state the character						
Pumped down 5 1/2" ca	sing with 150 sac	ks 60/40	6% gel Max	Pressure 50	0#, Shut In 200	
Tied on the backside 100#.	and pumped 100 sa	CKS 60/40	poz 6% ge	L MAX Pressii	re 100#, Shut	
(if additional descri	ption is necessary	, uso BAC	K of this	form.)		
Name of Plugging Contractor <u>K</u> j	ELSO CASING PUL	LING, I	1CL	.lcense No	6050	
Address P.O. Box 347 Chaso	e, Kansas 6752	4		STATE.	RECEIVED ORPORATION COMMISSER	
HAME OF PARTY RESPONSIBLE FOR PLU	UGGIÑG FEES:	Parrish C	orporation	r E C	DRPORATION COMMISSION	
STATE OF <u>Kan</u> sas				ss. S	EP 1 4 1994	
**			mplayee of			
R. Darrell Ke above-described well, being first statements, and matters herein the same are true and correct, so	duly sworn on oa contained and the	log of t	he above-d	escribed wel	I as TTTTed That	
22 2 2 301, 001, 30	(S	lgnature)	N/L	wett.	<u> </u>	
	(A	ddress)	P.O. Box	347 Chase	,KS. 67524	
SUBSCRIBED AND S	SWORN TO before me	this 1	3 day o	f September	1994	

My Commission Expiros:

IRENE HERZBERG
State of Kensas
My Appt. Exp. Aug. 24, 1997

Form CP-4 Revised 05-88