

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 12 Twp. 19S Rge. 20 ~~EE~~/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
SW NW NW

Lease Owner Double Eagle Exploration, Inc.
Lease Name Kershner Well No. #1
Office Address 100 S. Main - Suite 410, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

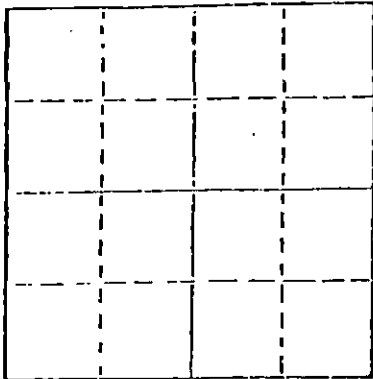
Date Well completed 1-7-84 19
Application for plugging filed 1-7-84 19
Application for plugging approved 1-7-84 19
Plugging commenced 1-7-84 19
Plugging completed 1-7-84 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation Depth to top Bottom Total Depth of Well 3690'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	470'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- Plug @ 1380' w/50 sx.
- Plug @ 840' w/50 sx.
- Plug @ 480' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

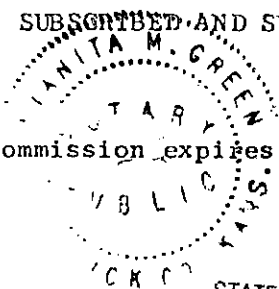
STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10 day of January, 19 84

Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-87



RECEIVED
STATE CORPORATION COMMISSION

JAN 17 1984

CONSERVATION DIVISION
Wichita, Kansas