

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 800 Biting/Building  
 Wichita, Kansas

15.159.05443.0000

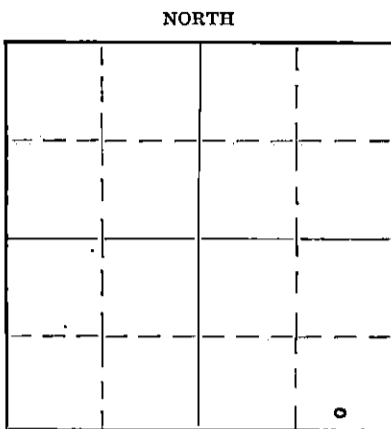
## WELL PLUGGING RECORD

OR

## FORMATION PLUGGING RECORD

Strike out upper line  
 when reporting plug-  
 ging off formations.

*pd.*  
*5/11/40*  
*no.*



Locate well correctly on above  
 Section Flat

*Rice* County. Sec. *15* Twp. *21* Rge. (E) *7* (W)  
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines *Center of South 20 acres*  
 Lease Owner *Garden & Spicer*  
 Lease Name *John Hauschild* Well No. *2*  
 Office Address *Hutchinson Kansas*  
 Character of Well (Completed as Oil, Gas or Dry Hole) *Dry Hole*  
 Date, well completed *April 10, 1940* 193  
 Application for plugging filed *April 13, 1940* 193  
 Application for plugging approved *April 13, 1940* 193  
 Plugging Commenced *April 16, 1940* 193  
 Plugging Completed *April 17, 1940* 193  
 Reason for abandonment of well or producing formation *Dry Hole*

If a producing well is abandoned, date of last production 193  
 Was permission obtained from the Conservation Division or its agents before plugging was com-  
 menced? *yes*

Name of Conservation Agent who supervised plugging of this well *RUEL DURKEE*  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well *3420* Feet.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<i>12 1/2</i>	<i>100</i>	<i>- 0 -</i>
				<i>6 3/8</i>	<i>3390</i>	<i>2100</i>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

*Bridged at 200 feet - filled up 25 feet with  
 cement - cemented top of hole*

*pd.*  
*5/11/40*  
*no.*

**PLUGGING**  
 FILE SEC. *15* TWP. *21* RGE. *7W*  
 BOOK PAGE *99* LINE *10*

*5-11-40*

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to *1470 Garden*  
 Address *Hutchinson, Kansas*

STATE OF Kansas, COUNTY OF Reno, ss. *5-11-1940*  
W. J. O'Connor (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. O'Connor Secretary*  
*502 - 1st Nat'l Bk Bldg Hutchinson Kansas*  
 (Address)

SUBSCRIBED AND SWORN TO before me this *9th* day of *May*, 19*40*.

My commission expires August 18, 1941  
*Rhoda L. Allensworth*  
 Notary Public.



DRILLERS RECORD

FORMATION	TOP	BOTTOM	Thickness	REMARKS
Cellar		10		
paud		65		
Red Bed		100		
shells + hd Rock		180		
Shale + shells		650		
part + shale		965		
shale + shells		1020		
Blue shale		1070		
Lime		1118		
Lime + Shale		1705		
		1740		
Shale + Shells		1836		
Lime + Shale		1955		
Shale		2153		
Lime + Broken Shale		2248		
Broken Lime		2290		
Lime + Shale		2305		
Hard Lime		2318		
Shale		2343		
Lime		2405		
Broken Lime		2479		
Jopaka Lime		2742		
Lime		2881		
Soft Lime		2890		
Blue Shale		3001		
Lime		3023		
Lime very soft		3263		
Lime		3326		
Broken Lime		3389		
Lime + Shale		3389 1/2		
Conglomerate		3407		
Lime		3430		