File no 14-13

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kans	Ric	е	Count	son 15	т 21 ва	· /E) 7 /W	
NORTH	Location as "NE/CNW%SW%" or footage from lines						
1	Lease Owner	77					
	Lease Name		ອກກາ1 ເວ	<u>Hausen</u> Buildin		_ Well No,↓ _3, Oklahoma	
	Office Address Character of We	<u>-</u>				O OKTATIONIA	
	Date well comp					2 7 19 40	
1 ! !	Application for p		-			19	
	Application for p			U' ∧ (6.3011 €	ry 5	19_59	
	Plugging comme			Februa		19 5 9	
	Plugging comple Reason for aban					19	
			a or producin	g Ioimadon			
	If a producing v	well is abandon	ed, date of la	st production		19	
Lecate well correctly on above				ation Division	or its agents be	fore plugging was com	
Section Plat Name of Conservation Agent who supe	menced?	- vroll		Mr. Ton	nan		
Producing formation	D	epth to top	Botton			f Well Fee	
Show depth and thickness of all water							
OIL, GAS OR WATER RECORD)S					CASING RECORD	
		400.4		<u> </u>			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				 	3380	2406	
			-	ļ			
		<u></u>					
							
at 2406.	to 33751. Pulled pipe 30 sacks of cement at 1	and mude	ded hol- Finis	e to 210 hed mudd	nt. Sho '. Set ing hole	t pipe off rock bridge and dumped	
10 sacks of	cement at a	Dase OI	CGTIGI.				
					CIV		
				STATE CO	תריי א <mark>ו 30 א</mark> ליי	MMISSION	
					WAD to so		
			<u>-</u>		VIAR 1 6 19		
	<u> </u>			-CONSE	RVATION 1)	MG N	
					ictina,	ps	
						-16-1759	
	-	1	<u> </u>		<u> </u>		
	(If additional	description is nece	ssary, use BACI	of this sheet)	-		
Name of Plugging Contractor Address				-			
Address							
Kans.	2011		Reno				
STATE OFEmploy		NTY OF	employee of	ourset) or (our	-) of the above-describe	
well, being first duly sworn on oath, above-described well as filed and that	says: That I have kno	wledge of the	facts, statem	ents, and matte			
e.	((Signature)	I KA	1 // l	inan V	(and	
			к. к. #	4, Hutch	(Address)		
Subscribed and Sworn to befo	re me this 17th	day of	- V V	eb.		<u>59</u>	
		_	M	TO KY	- Ich	Notary Public.	
My commission expires August	12, 1901		>	/	/		

PLUGGING
FILE SEC 15 T 21 R 7W
BOOK PAGE 14 LINE 13

15.159.05442.0000

H. B. GARDEN John Hauschild "A" Nc. 1. SEC. 15 CWL NE SF T.21 R.7W

Total Depth. 2392: Comm. 8-27-40 Comp. 9-15-40

Shot or Trata. Contractor

Issued. 11-9-40

CASING:

15" 791 33801 County. Rine

Elevation.

Production. Pot.1232 B.

Pigures Indicate Bottom of Formations.

no log .	79			
red rock & gyp	320			
stale & shells	640			
salt	920			
shale & shells	1265			
shale & lime	1335			
lime sdy	1365			
shale & lime	1730			
shule	1855			
shale & shalls	2040			
shu lo & lime	2300			
	2350			
shale & shells	2393			
lime brkn	2410			
shale & lime	440			
li me	2400			
lime brkn	25.38			
limo	2715			
	2800			
lime	2860			
sha le	2942			
lime Kansas City	3090			
lime	3260			
sha le	3269			
lime brkn	3290			
shule	3305			
lime brin	73.85 5773			
sha lo	3370			
conglomerate	3380			
Cable Tools				
conglomerate	3392			
Total Depth.	3			

1st oil 3380 1st flow 3388



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CONSE Wit .

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