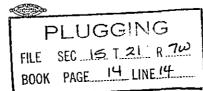
15.159.05438.0000

File no 14-14

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway		WELL PLUGGING RECORD						
Wichita, Kansas	Rice County. Sec. 15 Twp. 21 Rge. (E) 7 (W) Location as "NE/CNW χ SW χ " or footage from lines CWL E_Z^1 SE							
NORTH	Location as "N	E/CNW#SW#" o	r footage from	m lines CW	L E층 SE		·,	
		Abe Mize	11-	uschild			-2	
	Lease Name Hauschild Well No. 2 Office Address 501 Enterprise Building, Tulsa 3, Oklahoma							
i	Character of Well (completed as Oil, Gas or Dry Hole) Oil June 12 19 39							
		Application for plugging filed 19						
	Application for	Application for plugging approved Plugging commenced Plugging completed February 4 19 59 February 4 19 79						
1 i i	Plugging comm							
							_1959	
	Reason for abandonment of well or producing formation							
	If a producing well is abandoned, date of last production							
		s permission obtained from the Conservation Division or its agents before plugging wa						
Locate well correctly on above Section Plat	menced?	menced? Yes						
Name of Conservation Agent who super	rvised plugging of thi	s well		Mr. Tom	a n			
Producing formation								
Show depth and thickness of all water,	oil and gas formation	ns.		•				
OIL, GAS OR WATER RECORD	S	•			1	CASING RE	CORD	
					1	1		
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED		
			-	7"	3380	2834		
	<u> </u>	-				ļ		
		 						
			<u> </u>			ļ		
		 			 	-		
			}		 	1		
		- 			-	·		
pipe off at 2834'. bridge and dumped 3 dumped 10 sacks of	O sacks of	cement.	Finishe	ed muddi	ng hole a	.nd		
		 _						
				,				
	 -				REPOR	7 8 0		
				87	ATE CORPORT	C VEC		
					WILL TO	PSIMINO	Insp	
					MART	<u> </u>		
					٠	9 1950 		
					CNSERVATIO.	NVISION	• •	
						. 050		
	·		<u> </u>			5-16-1	757	
	/TE addition	1.3	71.07	-63:-3				
Name of Plugging Contractor	(11 squitiona	description is nece	sary, use BACK	of this sheet)				
Address		<u> </u>						
STATE OF Kans.	COU	JNTY OF	Rer	no	, SS.			
<u> Employee</u>					ner or operator)	of the above	-described	
well, being first duly sworn on oath, s above-described well as filed and that					ers herein contain	ned and the	log of the	
	James are true ar		100	# /	1001			
\ 1		(Signature)			18 1			
		ŀ	R. R. #1	+, Hutch	inson, Ka	ins.		
Singcuren in Suran ma hafa	re me this 5th			+, Hutch	(Address)			
SUBSCRIBED AND SWORN TO before	re me this_5th	day of_						
					(Address)	59	Public.	



H.B.GARDEN J. Hauschild No. 2-A. SBC • 15 T • 21 R • $71/_{\odot}$ CWL E_{27}^{\perp} SE

Total Depth. 5381 Jona 6-3-3: Tomp. 6-12-39 Show or 7 of a.

James actors

I swod. 10-7-39

CASING.

12¹⁰ 100* 7" 3330*

Country Pice.



Ployations

Production. Pot. 748 B.

- Piguras Indicate instead of formutions.

lay	દેઇ
and water	32
A Rose	200
shale and shalls	300
shado	310
sult	190
shalo	1000
brokon limo	1205
limo	1510
broken lime sticky shale	1605
lime and shale	1691
limo	1740
shalo and limo	1999
shale and sholls	2175
lime shells and shale	2390
limo	3695
shale	2701
limo	2740
shalo	8600
limo	236±
shale	2893
limo	37.39
red rook	3173
limo	5313
lime broken	32:1
limo	334U
shalo	3378
falso conglomerato	3380
conglomorate	338 7
oil level 2500	
oonglomerate	3391

Total Dapth.

STATE CORPORATION COMMISSION

MAR 1 6 1959

CONSERVATION DIVISION Wichita, Karsas

PLUGGING

FILE SEC 15 T 21 R7W BOOK PAGE 14 LINE 14