STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail\_or Deliver Report to:

## WELL PLUGGING RECORD

Conservation Division State Corperation Commission 211 No. Breadway					07	
Wichita, Kangan						$(E) \frac{7}{} (W)$
/ NORTH	Location as "N	E/CNW#SW#" Abe Mize	or footage fr	om lines Ch	L SE章	· · ·
			<u> </u>	Hausch	ild -	
	Lease Name	501 Ente	rnrise			Well No. The 3, Oklahoma
		Well (completed	_		_	J OILL GIIOING
		pleted	-	•	December	1 1939
i i i	Application for	r plugging filed				
		r plugging approv				10
1 i   i	Plugging comr	nenced		January	15	19 59
	Plugging comr	oleted		January	24	19 59
		indonment of wel				
			<u> </u>			
	If a producing	well is abandon	ed, date of l	ast production_		19
				vation Division o		ore plugging was com-
Locato well correctly on above Section Plat	menced?			Yes		
Name of Conservation Agent who super	vised plugging of th	is well	<del></del> .	Mr. Tom	an	
Producing formation	ì	Depth to top	Botto	m	Total Depth of	WellFeet
Show depth and thickness of all water,	oil and gas formatio	ons.				
OIL, GAS OR WATER RECORDS	3				(	CASING RECORD
		1	<del></del>	<del></del>	<u> </u>	ZIBITO RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	3383	2775
			<del>  -</del>	<u> </u>	ļ	<u> </u>
		-	<u> </u>			
	•	<del></del>				<del></del>
	<u> </u>	<del></del>	<u> </u>	<u> </u>		
		<del>-</del>		- <del>-</del>		
Finished m	off at 277	5. Pull	ed pipe	sacks of	ded hole f cement. cement a	to  at  D  MMISSION  59
					Minhi	VISION
			<del>-</del>		Michila, Kans	45
	/## =					
Name of Plugging ContractorAddress	(If additions	al description is nece	ssary, use BAC	K of this sheet)		
STATE OF Kans.	501		Reno			
	, COT			<del> </del>	_, SS.	
Employee		(	employee of	owner) or (own	er or operator)	of the above-described
well, being first duly sworn on oath, sa above-described well as filed and that					rs herein contain	ed and the log of the
		(Signature)	_ <i></i>	R. #4, Hu	tchinson.	. Kans.
					Address)	
SUBSCRIBED AND SWORN TO before	e me this <u>26th</u>	day of_	$P_{i}$	oliku	, 19	_59
A	70/7		VO	comy	- er	Notary Public.
My commission expires August 12,	_1961		•	LUGGIN EC 15 T 21	ì	<i>ношту кионс.</i>
			I	PAGE 14 LIN		

H.B.GARDEN Hauschild No. 4-A SEC. 15 T. 21 R. TW CEL SE 1/2

Total Depth. 3391

Comm. 11-7-39 Comp. 12- 1-39

Shot or Treated. Contractor. Issued. 1-13-40 County Rice.



CASING.

12½" 771 7" 33831

Elevation

Production. Pot.746 B.

Figures Indicate Bottom of Formations.

			•
cellar	8	lime	2993
surface	16	sdy lime	3034
sand	53	limo	3150
red rock and shale	7G	limo pyrito	3184
shells	77	lime	3296
red rock and gyp	339	limo	3361
red rock, shale & shells	628	shale shells	3365
salt	925	shalo	3378
lime and shale	1000	conglomerato	3391
lime	1060	Total Dopth	
shale and shells	1066		
lime shells	1081	Top Conglomerato 3379	
lime	1100		
lime shells and shale	1199		
broken lime	1340		
lime ·	1417		
broken lime and shale	1541		
shale	1554		
shale and lime	1650		
lima	1715		
lime and shale	1740		
lime	1785		
shale shells	2005		
lima and shale	2300		
limo	2389		
sdy lime	2414		
lime	2705		
shale lime shells	2755	_	
sand	2775		
lime and shalo	2803	RECE	
limė	2816	STATE CORPORE	VE-
limo and shale	2803	STATE CORPORATION	$\mathcal{L} \subseteq \mathcal{D}$
limo	2816	Man	•
lime and shalo	2869	C:	•
shale	<sup></sup> 2915	. 6	

PLUGGING

FILE SEC. 15 T 21 R 7W BOOK PAGE 14 LINE 15