

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rice

County. Sec. 15 Twp. 21 Rge. (E) 7 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NWC NE $\frac{1}{2}$ NE $\frac{1}{2}$

Lease Owner Mid Plains Oil Corporation

Lease Name R. H. Hauschild

Well No. 1

Office Address Union National Bank Bldg., Wichita, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 8-25-36

19

Application for plugging filed May 4, 1943

19

Application for plugging approved May 7, 1943

19

Plugging commenced 6-4-43

19

Plugging completed 6-8-43

19

Reason for abandonment of well or producing formation No Longer Productive

If a producing well is abandoned, date of last production Jan. 31, 1943

19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Durkee, McPherson, Kansas.

Producing formation Conglomerate Depth to top 3368 Bottom 3381 Total Depth of Well 3381 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

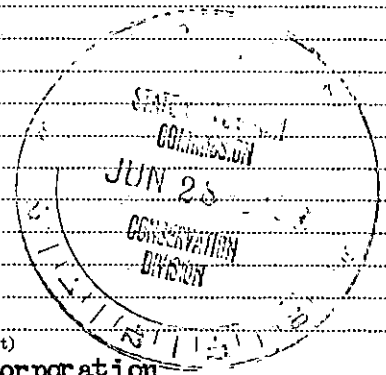
| Formation | Content | From | To | Size | Put In | Pulled Out |
|--------------|---------|------|------|----------|--------|------------|
| Conglomerate | Oil | 3368 | 3381 | 13" O.D. | 106' | None |
| | | | | 7" O.D. | 3375' | 2687' |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud from 3381' to 3370'
Cement, 6 sax, 3370' to 3335'
Mud from 3335' to 150'
Cement from 150' to 75' 25 sax.
Mud from 75' to 8'
Cement 8 sax @ 8' to base of cellar.

6-28-1943

PLUGGING
FILE SEC 15T-2LR-7W
CHK PAGE 73 LINE 27



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mid Plains Oil Corporation
Address Union National Bank Bldg., Wichita, Kan.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

C. L. Steinberg & Co. (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) C. L. STEINBERG & CO.
809 Petroleum Bldg.,
Wichita, Kansas. (Address)

SUBSCRIBED AND SWORN to before me this 15th day of June, 19 43

My commission expires

Nov-1-1945

Jay English
Notary Public.



R.E.GARDEN & SON
 R.H.Hauschield No. 1.

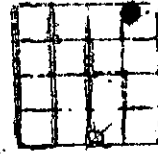
SEC. 15 T.21 R.7W
~~SW SE~~ NW NE NE

Total Depth. ~~338~~ 338
 Comm. 8-7-36 Comp. 8-25-36
 Shot or Treated.
 Contractor.
 Issued. 10-10-36

County. Rice

CASING:

12 1/2" 106'
 7" 3375'



Elevation.

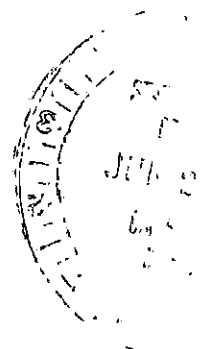
Production. Pot. ~~6413~~ B.

6443

Figures Indicate Bottom of Formations.

| | |
|------------------|---------------------|
| surface soil | 20 |
| sand | 70 |
| shale red | 106 |
| shale & shells | 460 |
| shale | 610 |
| salt | 840 |
| salt & shale | 980 |
| shale & lime | 1054 |
| shale & shells | 1414 |
| brkn lime | 1625 |
| shale & shells | 1723 |
| shale | 1820 |
| shale & shells | 2045 |
| shale & red rock | 2152 |
| shale & shells | 2270 |
| shale & lime | 2344 |
| lime | 2680 |
| brkn lime | 2755 |
| brkn lime & sand | 2780 |
| lime hrd | 2815 |
| shale & shells | 2870 |
| lime | 3243 |
| brkn lime | 3266 |
| shale & shells | 3288 |
| lime | 3296 |
| shale & shells | 3345 |
| sand & shale | 3368 |
| chat | 338 338/ |
| Total Depth. | |

15 21.7W
 PAGE 73 LINE 27

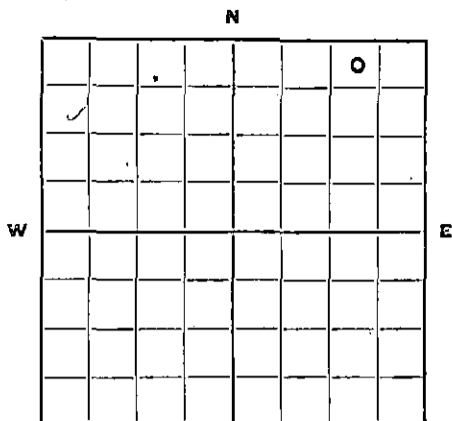


**MATERIAL REPORT
AND
PLUGGING RECORD**

Mail To: STATE CORPORATION COMMISSION
Conservation Division
800 Bitting Building
Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating Mid Plains Oil Corp.
Office Address 915 Union Nat'l. Bank Bldg., Wichita, Kansas.



Locate well correctly.

County Rice Sec. 15 Twp. 21 Rge. 7W

Farm Name R. H. Hauschild Well No. 1 Field Wherry

Well Location NWc NE $\frac{1}{4}$ NE $\frac{1}{4}$

Name of Producing Sand Conglomerate Total Depth 3381

Commenced Plugging June 4, 1943 Finished June 8, 1943

DAILY AVERAGE PRODUCTION:

Initial Production: Oil 6443 Gas None Water None

Production when Plugged: Oil 1/2 Bbl. Gas None Water 5 Bbls.

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned None

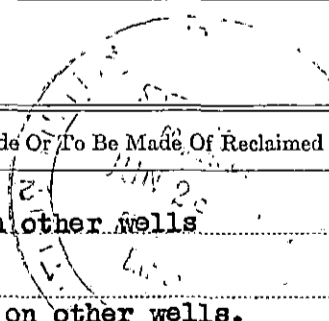
INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

| Description | Size | Recovered | | Junk | | Reusable | | Disposition Made Or To Be Made Of Usable Material |
|--------------------|-------------------|-----------|------------------|------|------|----------|------------------|---------------------------------------------------|
| | | Ft. | Tons | Ft. | Tons | Ft. | Tons | |
| E.U.E. S.S. Tubing | 2 $\frac{1}{2}$ " | 3365 | 11 | None | | 3365 | 11 | To be used in other wells |
| S. S. Casing | 7" | 2687 | 29 $\frac{1}{2}$ | None | | 2687 | 29 $\frac{1}{2}$ | " " " " " " |
| Steel Sucker Rods | 3/4" | 3350 | 2 $\frac{1}{2}$ | None | | 3350 | 2 $\frac{1}{2}$ | " " " " " " |

SURFACE EQUIPMENT

| Quantity | Description | *Condition | Est. Tons | Disposition Made Or To Be Made Of Reclaimed Material |
|----------|-------------------------------------|------------|-----------------|------------------------------------------------------|
| 1 | 80' Pimping Derrick | Good | 6 $\frac{1}{2}$ | To be used on other wells |
| 1 | Complete O.C.S. Rig Front & Eng ine | Good | 28 | Sold for use on other wells. |



* Usable, Usable with minor repairs, or junk.

Mid Plains Oil Corporation

Date: June 24, 1943

Signed: By: [Signature]
(For Operating Co.—Title)



Handwritten notes:
15 21 7W
73 27

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

June 11, 1943

Mid Plains Oil Corporation
915 Union National Bank Building
Wichita, Kansas

Dear Sirs:

Attached hereto find material report form to be executed by you on your No. 1 Hauschild well, located in the NW NW NE 15-21-7 West, Rice County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

ha

BY: J. P. Roberts
J. P. Roberts

Enc



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

June 30, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Mid-Plains Oil Corporation
 915 Union Nat'l. Bank Bldg.
 Wichita, Kansas

Gentlemen:

Attached hereto find material report form to be executed by you on your R.H. Hauschild #1 well, located in the SW NE NE Sec. 15-21-7W Rice County, Kansas,

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

ha

BY: J. P. Roberts
 J. P. Roberts

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