

STATE OF KANSAS
STATE CORPORATION COMMISSION

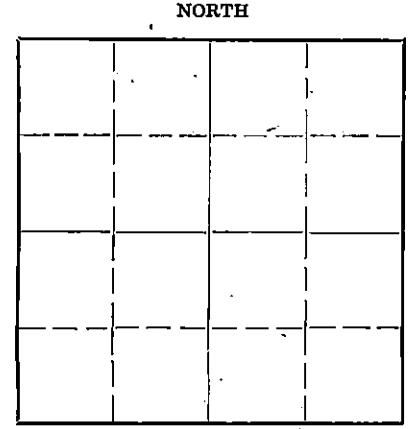
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plugging
off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas.

Rice County, Sec. 15 Twp. 21 S. Rge. (E) 7 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. Cen. SL SE 1/4 NW 1/4



Locate well correctly on above
Section Plat

Lease Owner J. A. Aylward
Lease Name Hauschild Well No. 6
Office Address 813 First Natl. Bank Bldg. Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed October 24, 1939
Application for plugging filed August 2, 1943
Application for plugging approved August 5, 1943
Plugging commenced August 12, 1943
Plugging completed August 17, 1943
Reason for abandonment of well or producing formation Oil exhausted
If a producing well is abandoned, date of last production
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Dirks
Producing formation Depth to top 3406 Bottom 3408 Total Depth of Well 3408 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				7" OD	3363	2639' 6"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled with rock to bottom of pipe
6 sax cement at 3360
Hole filled with mud to 150 ft.
25 sax cement at 150 ft.
Mud to 10 of base of cellar
10 sac ks cement at base of cellar
Cellar filled with dirt.

PLUGGING
FILE 15 21 7 W
BOOK 86 17

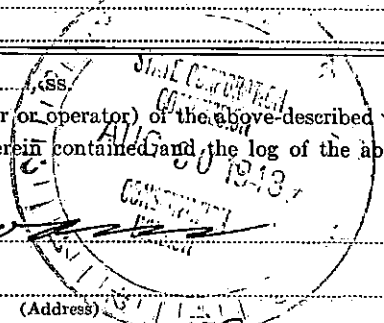
(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to J. A. Aylward
Address 813 First National Bank Building, Wichita, Kansas.

8-30-1943

STATE OF Kansas COUNTY OF Sedgwick
R. E. Evans (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]



SUBSCRIBED AND SWORN to before me this 28th day of August, 1943

My commission expires January 19, 1947

15.159.05436.0000

HAUSCHILD NO. 6

DOUGLAS OIL & DERBY OIL COMPANY

Comm. 10-11-39 Comp. 10-24-39

Gen. SE 1/4 NW 1/4 of Section
15-21S-7W, Rice Co., Kansas.

Casings:

15 1/2" 95'
7" 3363'

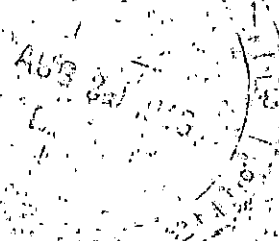
Elevation.
Production - Pot. 898 B.

Figures Indicate Bottom of Formations.

Red Rock and shale	265
shale red	328
shale and shells	610
salt	960
shale and shells	1200
lime brown	1650
shale	1790
shale & shells	2280
lime brown	2330
lime	2734
shale	2800
lime	2805
shale	2865
lime	3010
lime brown	3030
lime	3105
lime brown	3125
lime	3160
lime brown	3220
lime	3300
shale	3340
shale & shells	3363
sand	3364
red rock	3372
conglomerate	3406
brkn chat & shale	3408

Total Depth.

15 21 7 W
86 NE 17



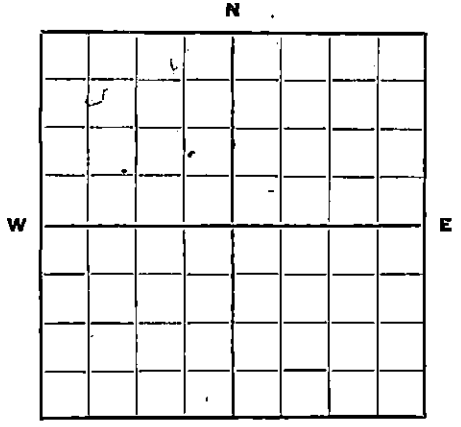
MATERIAL REPORT AND PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION
Conservation Division
800 Bitting Building
Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating J. A. Aylward

Office Address 813 1st National Bank Bldg., Wichita 2, Kan.



Locate well ^S correctly.

County Rice Sec. 15 Twp. 21S Rge. 7W
 Farm Name Rosa Hauschild Well No. 6 Field Wherry
 Well Location Center SL SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Name of Producing Sand Chat Total Depth 3408
 Commenced Plugging August 12, 1943 Finished August 17, 1943

DAILY AVERAGE PRODUCTION:

Initial Production: Oil 898 Bbls. Gas _____ Water _____
 Production when Plugged: Oil None Gas _____ Water _____

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned _____

INFORMATION ON MATERIALS RECLAIMED FROM WELL CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
	7"OD	2639	29			2639	29	To be used in drilling of wells

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
1	W. C. Norris Jack	Good	1 $\frac{1}{2}$	Reuse
1800	1" surface rods	"	1	Reuse

* Usable, Usable with minor repairs, or junk.

Date: August 28, 1943

Signed: [Signature] Secretary
(For Operating Co. Title)

FILED
 15 21-7W
 86-17

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756

J. A. AYLWARD
813 FIRST NATIONAL BANK BUILDING
WICHITA, KANSAS

August 28, 1943

Re: Hauschild Well No. 6
Cen. SL SE $\frac{1}{4}$ NW $\frac{1}{4}$ of
15-21S-7W
Rice County, Kansas

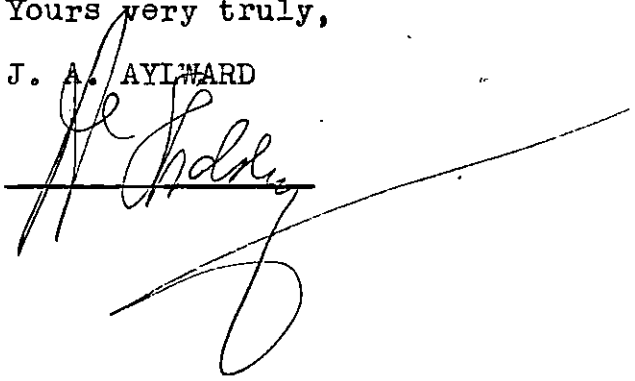
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Dear Sirs:

Enclosed herewith please find well plugging record, log,
and material report, covering the above captioned well.

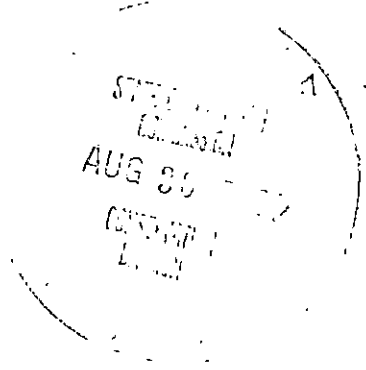
Yours very truly,

J. A. AYLWARD



Al Skalsky/co
enc-3

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STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

August 20, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Aylward Production Co.
 First National Bank Bldg.
 Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be
 executed by you on your #6 Hauschild well,
 located in the C 1/4 SE NW 15-21-7W
Rice County, Kansas.

This new form has been requested by the Federal
 Government and must be mailed to this office with-
 in five days after plugging has been completed.
 Will you please give this matter your immediate
 attention.

Very truly yours,

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

ha

BY: J. P. Roberts
 J. P. Roberts

Enc