STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Conservation Division a State Corporation Commission 800 Bitting Bunding	RI:	CE .		15	21	7 (W)			
Wichita, Kansàs NORTH	Location as "N)	E4NW4SW4" o	r footage i	from lines	Wcn NW4	•(<i>E</i>)(<i>W</i>)			
1.	Lease Owner J. A. Rylward								
	Lease Name Hauschild Well No. 5 Office Address 813 First Natl. Bank Bldg. Wichite, Kansas.								
	Office Address	Office Address 813 First Nati. Bank Fidg. wichte, kansas. Character of Well (completed as Oil, Gas or Dry Hole) 011 Date well completed May 28 Application for plugging filed August 2, 1943. Application for plugging approved August 5, 1943.							
	Date well compl	eted May	28	r Dry Hole)		19 38			
	Application for	plugging filed	ugust	2 , 19 43.		19			
	Application for	plugging approved	Augus	t 5, 1943.		19			
1 i i	Plugging comme	enced Hug	ust 20	9 ⊥ 74.2 • ·		19			
						19			
	Reason for aban	onment of well	or produci c hauste	ng tormation d		•			
		well is abandoned,	date of la	st production		19			
	Was permission	obtained from th	e Conserv	ation Division o	r its agents befor	e plugging was com-			
Locate well correctly on above Section Plat	menced?	Xes	Di miro		***************************************				
Name of Conservation Agent who supe									
Producing formationShow depth and thickness of all water,			Dotte	om	Total Depth of v	vellFeet			
OIL, GAS OR WATER RECORDS				1	c	ASING RECORD			
Formation	Content	From	То	Size	Put In	Pulled Out			
					33591	16451			
		1		7 4 11	110	110'			

				}	, ,				
	*	1							
feet for each plug Six sax cement at 30 sax cement at base of cellar.	150', mud to 1	base of cell	ar, 10	sax cement	at				
		,				*************************************			
······································				***************************************		•			
				·····	·	······································			
AA	***************************************		***************************************			والمراب را بوسير - از			
		113562	- }	***************************************	9-14	7-1943			
			. <i>)</i>	·,	- 1. Time	***************************************			
		5 21 74	<i>ال</i> رين ا			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
	FUUR FACE	8616	- [STATE CV 1000	1.5			
<u> </u>		and the second s			In the state of				
	······································			***************************************	SEP-1	<u> </u>			
		·			* *****) , , , , , , , , , , , , , , , , , , ,			
				············		·····			
	(If additional de	escription is necessary,	use BACK of	this sheet)	······································	······································			
Correspondence regarding this wel 813 First	National Bank	c Building,	Wichit	a 2, Kansas	. 18.1				
STATE OF KANSAS	s	ry of S	EDGWICE	[88	<u> </u>			
RE. Evan	S	(empl	oyee of ow	ner) or (owner o		above-described well,			
being first duly sworn on oath, says: T									
described well as filed and that the sam	e are true and correc	et. So help me Go	d.	2	•				
		(Signature)	THE STATE OF THE S		The same	-			
		, January							
	•			<u></u>	Address)				
Subscribed and Sworn to before n	ne this 13th	day ofS	eptembe	,	19.43				
•			1	Ulsed 9	to Han	elst.			
My commission expiresJanuary 19	a. 10/ <i>0</i>	٠		Tug)	J. W.	Notary Public.			
way commission expires		0000	1 /-	*					
	19-	-6929	4-43-WM						

HAUSCHILD NO. 5

DOUGLAS OIL COMPANY

Swon NW1 of Section 15-21-7W Rice County, Kansas

Comm. 5-2-38 Comp. 5-28-38

Casing: 110' 6" 3359'

Elevation - Pot. 1039 B.

Figures Indicate Bottom of Formations.

Shale	·: 1,25
Red Rock	· 618`
Shale gyp and shells	₹970
	1005
shale and salt	1065
	1132
shale and shells	1285
.gyp	1437
shale and lime	1518
Line of the second of the factor of	1690
shale and lime	1818
lime	1903
with the second of the second	2184
shale and lime shells	2266;
shale jor il ar il a la	2280
lime Notes of the Aller of the	.2360
broken lime	2390
lime and shale	2409
dime of the back of the state o	2737
shale and lime	2818
	3359
congromerate	3382,
"我们就是这个人的,我们是不知道,只是一定一起,这种人的是是不是一种的,我们不会	

Total Depth

FILE 15 21 7W BOOK PAGE BOLINELY

Sec. 15 Twp. 21 Rge. 7

Locate well correctly.

Farm Name Rosa Hauschild

County Rice

MATERIAL REPORT

AND

PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION

Conservation Division 800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating J. A. Aylward

Office Address 813 First Nat'l Bank Bldg. - Wichita, Kans.

Well No. 5 Field

Well Location.	SWcn	NW 		•••••			•	······································			
Name of Prod	ucing Sand		<u> </u>				••••		Total Depth3374		
Commenced I	Plugging	Augus	st 19,	1943	j		Fin	ished	September 2, 1943		
DAILY AVERAGE	Production	ı:		1							
Initial P	roduction:	Oil		.,	Gas						
Production when Plugged: Oil					Gas	s		Water			
Estimated Tot	tal Remainir	ng Reserve	s Attributs	able to W	ell at Tir	ne Aband	oned				
			,								
					ON MA	rerials	RECLAI	MED FR	OM WELL		
	6.			CAS	SING, TU	BING A	ND ROD	DATA	•		
			Recov	rered	ered Junk			able	Disposition Made Or To Be Made		
Descrip	otion	Size	Ft.	Tons	Ft.	Tons	Ft.	Tons	Disposition Made Or To Be Made Of Usable Material		
Casing		7"	1645	19			1645	19	Sold for reuse		
Tubing 2½" 3320		3320	10			3320	10	11 11 11			
), 								
								·			
							,	······································			
	<u></u>				SURF	ACE EQU	JIPMENT	·			
Quantity	y Description			*Condition		Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material				
1 '	122' Derrick			2		8	Sold for reuse.				
90	Belting			2			To be sold for reuse.				
1	40 H	Engine			2	3	Either reuse or junk.				
1	Eng. 8	& Belt	Hous	e	2	1	For reuse.				
~~~~	Galv.	Iron		,							
* Usable, Usab	le with minor i	repairs, or ju	nk.	• • •				H-	$COL_{\alpha}$		
Date: 9	//3/4	<b>4 る</b>			· s	ligned:	_//		(For Operating Co.—Title)		
FORM-FP-1	[=					ote on rev	erse side)		19-6756 8-93—5M		
	FILE		7. 2/-	.7W	ֻ }				Land of		
	TOOK	E152	8.6. 2 1	1-6-	į						

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756



Secretary of the

mage 485 c as cit

#### STATE OF KANSAS

### STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

September 7, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

The Aylward Production Co... First National Bank Bldg. Wichita, 2. Kansas

#### Gentlemen:

Attached hereto.	find material report form	to be
executed by you	on your #5 Hauschild	well.
located in the_	on your #5 Hauschild SWm NW 15-21-7W County, Kansas.	- 
Rice	County, Kansas.	

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

ha

Enc

BY: St. P. Roberts

#### THE AYLWARD PRODUCTION COMPANY 813 FIRST NATIONAL BANK BUILDING WICHITA, KANSAS

Hauschild Well #5 SWcn NW1 of Sec. 15-21-7W Rice County, Kansas

September 13, 1943

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

Attention: Mr. John Roberts

Dear John:

Enclosed herewith please find Well Plugging Record, Material Report and Log, covering the above caption well.

Yours very truly

Al Skalsky/sch

Encls. 3

15 21 7W 86 16