STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Maké Required Affidavit
Mail or Deliver Report to:
Conservation Division

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

Conservation Division Stat Corporation Commissi 800 Letting Building	RTCE			sunty See 15	тт 21 в	ge(E) 7 (W)
Wichita, Kansas						
110102114	Lease OwnerJ					
	Lease NameHa					Well No. 4
						nita, Kansas.
	Character of Well	(completed a	is Oil, Gas or	r Dry Hole)	. O11.	
	Date well complete	ed	June	23 19 <i>37</i>		19
	Application for pla	ugging filed	June	24. 194	3	19
,	Application for pin	ugging approv	Septe	mber 3	1943.	19
	Plugging comment	жи	Septe	ember 20.	1943.	19
			ll or produci	ng formation		
			Oil Exl			
	If a producing wel	ll is abandone	ed, date of la			19
Touch wall connectly on chara						ore plugging was com-
Locate well correctly on above Section Plat	$\mathbf{menced?}\mathbf{Y}$	cs		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Name of Conservation Agent who sup						
Producing formation Conglo	· -	_	Botto	om	Total Depth of	Well 3000 Feet
Show depth and thickness of all water OIL, GAS OR WATER RECORD		ş.			,	CASING RECORD
OIL, GAS OR WATER RECORD	/S		· · · · · · · · · · · · · · · · · · ·			CASING MECORD
Formation	Content	From	_ To	Size	Put In	Pulled Out
				16"1881	108'	None
	. 2 2 2			7"	3360 !	2507
.,,,						
-						*
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			I.			
	.					
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	. (***************************************		***************************************		
	1521 7W	·••				
J 47.0. 40. 44.	79 41			·····		
		<u> </u>				***************************************
	*	*************************				***************************************
	•	•		· ·		***************************************
Correspondence regarding this we Address 813 First Nat	ell should be addressed t	to	A.A.yl.wa	ard		
				ATF	* * *	
STATE OF KANSAS						
R. E.						
being first duly sworn on oath, says: described well as filed and that the sai				and matters here	in contained and	the log of the above-
	(5	Signature)	9			
	\r			, <u>, , , , , , , , , , , , , , , , , , </u>		
	t	,	Wic	nita. Kan	sas.	The state of the s
Subscribed and Sworn to before			,,		Address	701
The second secon	me this 30 th	day of	Senter	hita, Kan	(Address) - 9	3 20
•	me this 30 th	day of	Septer	nber	(Address) - 9	3
	- ×		Septer	aber Wysy	Address) - 2 194 194 1812: 11	Wolshy
My commission expires	- ×		Septer	aber	Address 7 - 9	Notary Public.
My commission expiresJanua	- ×		Sept er	Why	Address) - 9 19 A	Wolshy
My commission expires	ry 19, 1947.		Septer	Why	16.4	Wolshy
My commission expires	ry 19, 1947.		Septer	Why	Address) - 2 19 A 19 A 10 - 2 - 19	Wolshy
My commission expires	ry 19, 1947.		Septer	Why	16.4	Wolshy

HAUSCHILD NO. 4.

L. E. DOUGLAS OIL

Comm. 4-24-37 Comp. 5-15-37

Casing: 108! 7" 3360

NWcn NW of Section 15-218-7W, Rice Co., Kensas.

Elevation. Pot. 1492 B.

Figures Indicate Bottom of Formations.

and the second s	1
Sand	₹75 ,
sand red rock	108
red rock and shale	518
salt	925
lime and shale	1050
	1178
shale and shells	1313
shale lime shells	1453
shale	1680
	1803
ATTENDED TO THE SELECTION OF THE PERSON OF T	1928
shale and line	2019
shale lime shells	2118
	2280
	2797
lime and shale	2864
	3360
conglomerate	3386

Total Depth.

THE AYLWARD PRODUCTION COMPANY 813 FIRST NATIONAL BANK BUILDING WICHITA, KANSAS

October 1, 1943

State Corporation Commission 800 Bitting Building Wichita, Kansas

Attention: Mr. John Roberts

Dear John:

Enclosed herewith please find the following: Material Report and Plugging Record, and Log of well.

Wells:

Hauschild #1

NEcn NW $\frac{1}{4}$ Sec. 15-21S-7W

Rice County, Kansas

Hauschild #3

 $SE_{4}^{1} NE_{4}^{1} NW_{4}^{1} Sec.15-21S-7W$ Rice County, Kansas

Hauschild #4

NWcn NW $\frac{1}{4}$ Sec.15-21S-7W

Rice County, Kansas

Al Skalsky/sch

Encls

STATE CORPORATION COMMISSION OCT - 2 1943 % Divisign

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Locate well correctly.

MATERIAL REPORT

AND

PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION

Conservation Division 800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating	6. V. VIIIIUM.	
Office Address	813 First National Bank Bldg.	
	Wichita 2, Kansas	
,		

County. Rice	Sec. 15 Twp. 21S Rge. 7W
Farm Name Hauschild	Well No. 4 Field Wherry
Well Location NWcn NW1	
	Total Depth 3386
Commenced Plugging September 3, 1943	Finished September 20, 1943
DAILY AVERAGE PRODUCTION:	·
Initial Production: Oil Gas.	Water
Production when Plugged: Oil None Gas.	Water
Estimated Total Remaining Reserves Attributable to Well at Time	Abandoned

INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description Size		Recovered		Junk		Reusable		Disposition Made On To Do Made	
	Size	Ft.	Tons	Et.	Tons	Ft.	Tons	Disposition Made Or To Be Made Of Usable Material	
Casing	7 ⁿ	2507	30			2507	30	Sold for reuse	
Tubing	2"	3360	7			3360	7	11 11 0	
Rods	3/411	3370	2			3370	2		

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
1 ,	40 HP Eng.	2 -	2	For reuse or junk.
1	84' Derrick	2	3	Şeld for reuse.
1	Eng. & Belt House	2	2	Sold for reuse.
		,		
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	e with minor repairs, or junk.		1	66.4.3 1946

FORM-FP-1

(See note on reverse side)

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

September 25, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Aylward Production Co. First National Bank Bldg. Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be executed by you on your #4 Hauschild well, located in the NWC NW 15-21-7W Rice County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

ha

Enc

BY: St. M. C. Roberts