

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-20, 143-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/94

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Dehner "A" WELL# 1 SEC. 29 T. 19s R. 20 (East West)

150'-NE of NW - SW SPOT LOCATION/QQQQ COUNTY Rush

4726 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4514 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 267 CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4353 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole 4353-4358 & Perfs. 4279-4285

ELEVATION 2243 K.B. T.D. 4358 PBDT None ANHYDRITE DEPTH 1446
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back w/ sand to 4200. Use dump bailer to spot 5 sx of cement on top of sand. Cut and recover 5 1/2" casing. Plug top hole as instructed by

State Agent (316)225-6760
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (913) 798-2430

ADDRESS Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Kelso Casing Drilling, Inc. KCC LICENSE # 6050
(contractor's)

ADDRESS Box 347, Chase, Kansas 67524-0347 PHONE # (816) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 31, 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-23-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley (signature)

SCHLUMBERGER

DUAL INDUCTION - LATEROLOG

COUNTY	RUSH	COMPANY		PICKRELL DRILLING COMPANY	
FIELD or LOCATION	SEC. 29-19S-20W	WELL		DEHNER "A" NO. 1	
WELL	DEHNER "A" NO. 1	FIELD			
COMPANY	PICKRELL DRILLING CO.	COUNTY		RUSH	STATE KANSAS
LOCATION		C-NW-SW 600 E of NW 250 E of SW		Other Services: FDC-CAL SYNERGETIC	
Sec.	29	Twp.	19S	Rge.	20W
Permanent Datum:				GROUND LEVEL, Elev. 2238	
Log Measured From				K.B., 5 Ft. Above Perm. Datum	
Drilling Measured From				K.B.	
				Elev.: K.B. 2243 D.F. 2240 G.L. 2238	
Date	4-19-68				
Run No.	ONE				
Depth—Driller	4358				
Depth—Logger	4358				
Btm. Log Interval	4354				
Top Log Interval	268				
Casing—Driller	8 5/8 @ 267		@	@	@
Casing—Logger	268				
Bit Size	7 7/8				
Type Fluid in Hole	SALT MUD				
Dens.	Visc.	9.7	46		
Fluid Loss	6.4		9.6 ml	ml	ml
Source of Sample	FLOWLINE				
R _m @ Meas. Temp.	.129	@72 °F	@ °F	@ °F	@ °F
R _{mf} @ Meas. Temp.	.081	@71 °F	@ °F	@ °F	@ °F
R _{mc} @ Meas. Temp.	---	@ --- °F	@ °F	@ °F	@ °F
Source: R _{mf}	R _{mc}	MP	---		
R _m @ BHT	.084	@111 °F	@ °F	@ °F	@ °F
Time Since Circ.	11 HOURS				
Max. Rec. Temp.	111 °F		°F	°F	°F
Equip. Location	3018	GT. BEND			
Recorded By	HALL				
Witnessed By	RUWWE				

RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1993

CONSERVATION

WICHITA
FILE COPY

The well name, location, and borehole reference data were furnished by the customer.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 24, 1993

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Dehner "A" #1
API 15-165-20,143
4726 FSL 4514 FEL
Sec. 29-19S-20W
Rush County

Dear Ed Mondero,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760