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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-3351

LEASE (FARM) Lamer #1-23 WELL NO. _____ WELL LOCATION 150' N NE SE NW COUNTY Rush

SEC. 23 TWP. 19 RGE. 20w (E) or (W) (W) TOTAL DEPTH 4387' PLUG BACK TO 4330'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 556' CEMENTED WITH 265' SACKS

CASING SIZE 4 1/2" SET AT 4377' CEMENTED WITH 100 SACKS

PERFORATED AT 4318-28'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Max Parson PHONE # (913) 628-6904

ADDRESS 3709 J.P. Drive, Hays, Ks. 67601

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

NOV 7 1985

DATE: November 5, 1985

State of Kansas



JOHN CARLIN
 MICHAEL LENNEN
 MARGALEE WRIGHT
 RUTH R. HENLEY
 DITH A. McCONNELL
 BRIAN J. MOLINE

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Dorby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 7 1986

EXPIRES

November 7, 1985

WELL PLUGGING NOTICE

Lamer #1-23
 150'N NE SE NW
 Sec. 23-19S-20W
 Rush County

Gear Petroleum Co., Inc.
 300 Sutton Place
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
 five days prior to plugging the well (KAR-82-3-113).