

THIS NOTICE
JAN 21 '87
EXPIRES

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20,560,00.00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Frick WELL NO. 1 WELL LOCATION NE NE NW COUNTY Rush #1

SEC. 9 TWP. 19S RGE. 20 ~~X~~ (W) TOTAL DEPTH 4230 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 436' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4225' CEMENTED WITH 100 SACKS

PERFORATED AT _____ Open hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 24, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Rodgers PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge

PLUGGING CONTRACTOR Kelso Casing Plugging LICENSE NO. 683

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Byron E. Hummon, Jr.
(Operator or Agent)

DATE: October 20, 1986

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIV. WICHITA, KS



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 21 '87

EXPIRES

WELL PLUGGING NOTICE

October 21, 1986

Frick #1
NE NE NW
Sec. 9-19S-20W
Rush County

Hummon Corporation
400 One Main Place
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

Dist #1 302 West McArtor, Dodge City, Kansas 67801 (316)225-6760

five days prior to plugging the well (KAR-82-3-113).