State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROST. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



JUL 21 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	Johnnie	crow	_of	Garvey	Drilling	g Compan	y has t	this
date	requested	permission	to plu	g the fo	llowing de	scribed w	e11:	
Mr.	Crov	V	_guara	ntees pa	yment of t	he pluggi	ng fee	•
Opera	tor's full	l Name:	Petro.	leum In	c			
Comp.	Lete Addres	as:3 <u>'</u>	<u> 2 N. I</u>	Broadwa;	y, Wichi	a, Kans	as	
Lease	Name:	Hunt	er "E'	11	Well No.	#	1	
Locat	tion:	SW NW	SW	Sec.	13 Twp. 30		_(E) (W)	<u>W</u>
Coun	ty	Kingman	· 	Tota	al Depth_4/	2981 011	Well	
Gas 1	vellIr	put Well_	swd	Well	D & A X	Lost Hol	е	·
Mr	Crow		_was in	structed	to plug t	he well a	s follo	ows:
214 '	of 8 5/8	3" surface	pipe	, cemen	t circula	ated wit	h 175	_sacks.
<u>Fill</u>	hole wit	h drillir	ng mud	to 200	', lst c	ementing	, plug	<u>.</u> bridge
with	hulls, a	and cement	with	25 sac	ks. Fill	hole wi	th dr	<u>il</u> ling
nud	to 40', 2	2nd cement	ing p	lug, br	idge wit	hulls.	and	<u>ce</u> ment
	10 sacks	to base	cella	r. Brid	ge and co	ement ra	t hol	e_with

Very truly yours,