

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-113-21,216.0000

LEASE NAME Mildred Ediger

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990' Ft. from S Section Line

3120' Ft. from E Section Line

SEC. 16 TWP. 21 RGE. 3W (E) or (W)

COUNTY McPherson

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 100 N. Broadway Suite 535, Wichita, KS.

PHONE# (316) 264-3700 OPERATORS LICENSE NO. 4569

Date Well Completed 11/30/88

Character of Well D/A

Plugging Commenced 11/29/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/30/88

The plugging proposal was approved on 11/29/88 (date)

by Merlan Unruh (KCC District Agent's Name).

Is ACO-1 filed? no If not, Is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORPORATION COMMISSION
12-29-1988

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		0	262'	10-3/4	262'	none

DEC 30 1988

CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

- 1st plug @ 3460' w/35 sx 10 sx in rathole
- 2nd plug @ 750' w/50 sx 10 sx in waterwell
- 3rd plug @ 300' w/50 sx
- 4th plug @ 60' w/25 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jay Boy Oil, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Sharp (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary Sharp

(Address) Gary Sharp
#535 Fourth Financial Center
Wichita, KS 67202

BETTY B. HERRING
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-07-89

SUBSCRIBED AND SWORN TO before me this 28th day of December, 1988

Betty B. Herring
Notary Public

My Commission Expires: 10-07-89