· WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-113-21,190.0000 200 Colorado Derby Building LEASE NAME Elsie Stucky Wichita, Kansas. . 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 3630 Ft. from S Section Line and return to Coms. Div. office within 30 days. 3630 Ft. from E Section Line SEC. 11 TWP. 21 RGE. 3W (or (W) LEASE OPERATOR Jay Boy Oil, Inc. ADDRESS Fourth Financial Center, 100 N. Broadway Suite 535 COUNTY McPherson Wichita, Kansas 67202
PHONE (316) 264-3700 OPERATORS LICENSE NO. 4569 Date Well Completed 7-15-87 Character of Well D & A Plugging Commenced 7-15-87 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7-15-87 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office did you notify? #5 (Merlan Unruh) Is ACO-1 filed? Yes ____ If not, is well log attached?____ Producing Formation _____ Depth to Top____ Bottom T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD REC Content Formation From Size Put in Pulled out Surface 0_ 224 8 5/8 224 *20# AUG 1 2 1907 Describe in detail. The manner in which the well was plugged, indicating where the mud fluid was placed and the vmethods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. #1 @ 3700' w/35 sacks #5 @ water well with 5 sacks 60/40 Pozmix 3% gel_ #2 @ 275' w/50 sacks #3 @ 60' w/25 sacks #4 @ rat hole with 10 sacks (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor ALLEN DRILLING COMPANY ____Llcense No.___ Address P.O. Box 1389 Great Bend, KS 67530 STATE OF Kansas ___ COUNTY OF ___ Barton John A. Johnson (Employee of Operator) acceptable acceptable of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above described well as

SUBSCRIBED AND SWORN TO before me this $27\,\%$ day of

My Commission Expires:

the same are true and correct, so help me God.

MUTARY PUBLIC - State of Knocks CARLA M. YAHNE My Appt. Exp. 10:23-88

(Signature)

(Address) P.O. Box 1389, Great Bend, KS 67530

Notary Public

Jula M. Mah

Form CP-4 Revised 08-84