STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio

WELL PLUGGING RECORD

P. O. Box 17027	Hodg	jeman	Count	y. Sec. 30 T	wp. 215 Rgc.	(E) $\frac{23}{}$ (W)
/ichita, Kansas 67217	Location as "N	E/CNWKSWK"	or footage fro	m lines C	<u>W SE</u>	
			<u>lliamson</u>	Oil Co.,		
	Lease Name	435 Page C	ourt 22	0 W Dougla	as Wichit	Well No#1 _a,_ Ks67202
				Dry Hole)		
1 1	Date well com	pleted		4-27-	-77	19
1. 1	Application for	plugging filed_		4-27-	-77	19
	Application for	plugging approv	/ed	<u> 4-27</u>	-77	19
	Plugging comm	enced		4-27- 4-27-	- / / - 77	19
		leted		g formation		19
	Comme	ercial quan	tities o	foil not	found	
; <u> </u>	If a producing	well is abandon	ed, date of la	st production		19
Locate well correctly on above	_	· ·	the Conserv	ation Division o	r its agents bef	ore plugging was com-
Section Plat ame of Conservation Agent who supe	menced?	Yes Clar	ence Tho	mas Garder	n City. Ka	nsas
oducing formation Agent who sup-	rvised plugging of the	Depth to top	Botton	1	Total Depth of	Well 4637 Feet
now depth and thickness of all water					rotal Dopar of	W 044
_						CASINA DECORD
OIL, CAS OR WATER RECORD	<i>7</i> 3					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8 5/8"	2441	None
· · · · · · · · · · · · · · · · · · ·			1			
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		Plug @	240' w/3 40' w/I	5 sx.		.,
		Rat Hol	<u>e</u>	5 sx.		· · · · · · · · · · · · · · · · · · ·
- CEIVE	OMMISSION					
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					· · · · · · · · · · · · · · · · · · ·	
		description is nece		of this sheet)		
iame of Plugging Contractor <u>Raddress</u> 435 Page Court				s 67202		
indures						
TATE OF Kansas			Codowia	L		
	, COU	NTY OF	Jeugwi C		., 58.	
Wilson Rains Proceeds, being first duly sworn on oath,	says: That I have be	nowledge of the	employee of ams on Ui	owner) or (own	er or operator)	of the above-described
bove-described well as filed and that	t the same are true a	nd correct. So	help-mø God	73718in Dua matrer	· nerent contail	nou and the log of the
Change V We Co			Mil	son of	aus	
A. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10		(Signature)	Dag- C-	220		Wichita Va C
TAR PER		435	rage to		. Douglas, Address)	Wichita, Ks. 6
SUBSCRIBED AND SWORN TO before	re me this 10	day of_	<u> </u>	-	<i>[</i>].9_	.77_
ENGULLIUM POLICE	·		Vaca	ita 1	In San	•
Ay commission expines 10-4	-79		The same	uanita M. (Green	Notary Public.
dy epiminission expines	,		<i>v</i> , ,			-

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

T. 21S R. 23W SEC. 30

LOC. C NW SE

WELL NAME: Smith #1

COUNTY: Hodgeman

RIG NO. #2

46371 TOTAL DEPTH

ELEVATION

2394 KB

COMMENCED:

4-18-77

COMPLETED:

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 244' w/165 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION:

LOG (Figures Indicate Bottom of Formations)

Clay, Sand & Shale	255
Shale	2424
Shale & Lime	3505
Lime & Shale	3885
Shale & Lime	4065
Lime	4637
ROTARY TOTAL DEPTH	4637



ubscribed and sworn to before me this 10 day of

STATE O	F Kansas)					
COUNTY	OF <u>Sedgwick</u>						
I, <u>Wil</u>	son Rains, Presider	nt of	Rains	& Williams	on Oil Co.,	, Inc.	· · · · ·
upon oatl	n state that the above	and foregoing	, is a true	and correct	copy of the	log of the	
,	Smith #1	we	ell.	•	_		٠
			7	Ulson	· Ka	- English	
2.4-127354. 2.4-127354.				. Wils	on Rains		•

Appointment Expires:

.10-4-79

Juanita M. Green

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